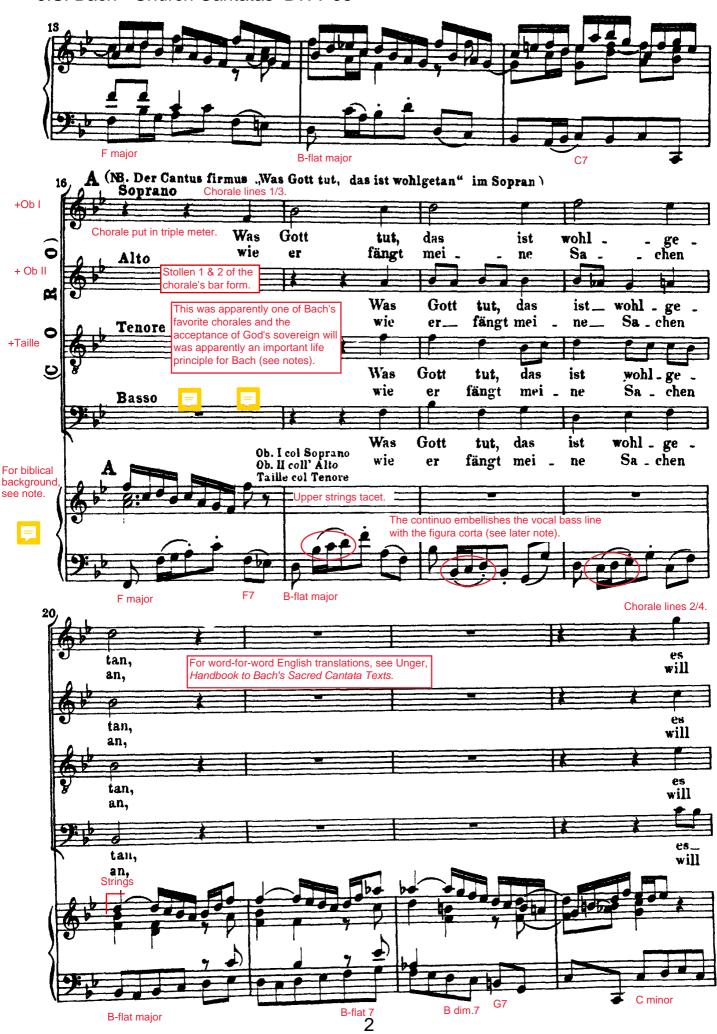
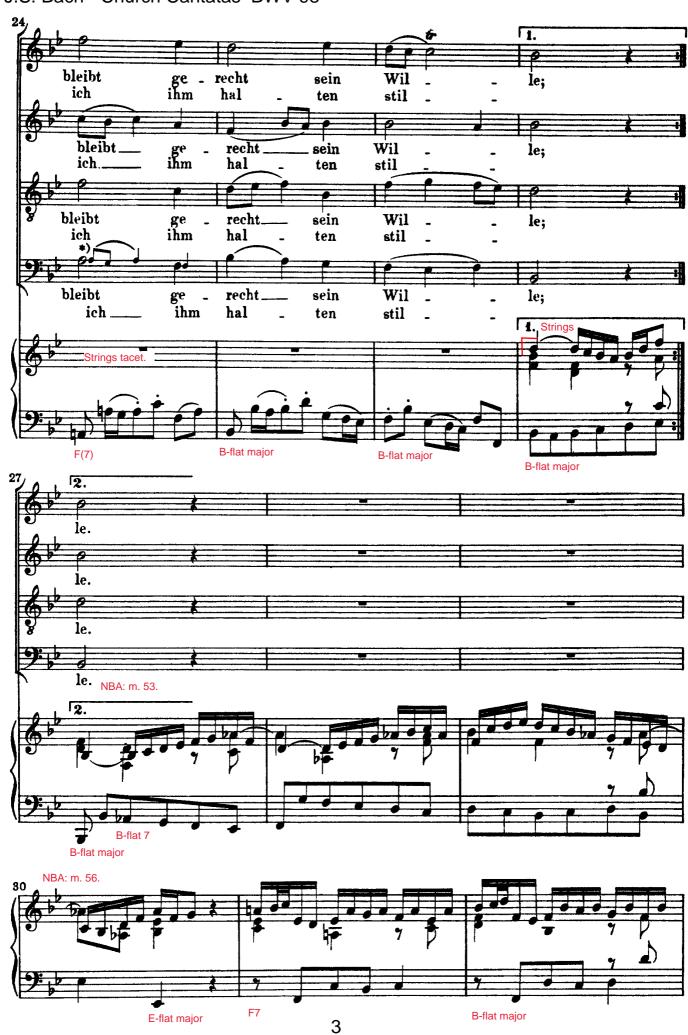
Last changed: 4 December 2025. urch Cantatas BWV 98 Form: Chorus - Recit (T) - Aria (S) - Recit (A) - Aria (B). The cantata is in chiastic form. Bach often used chiastic (x-shaped/symmetrical) forms, in which center Introduction & updates at melvinunger.com. movements (where the mirror image begins) provide the crux of the matter. There antithetical elements meet or are paradoxically inverted (formal inversion reflects an aspect of reversal or turning in the text). The intentional absence of a closing chorale is confirmed by Bach's markings at the end of the score NBA I/25: BC A153 21. S. after Trinity (BWV 109, 38, 98, 188) *Ephesians. 6:10–17 (The armor of the Christian) and most of the performing parts. The opening movement sets *John 4:46-54 (Christ heals the son of a royal official) stanza 1 of the 1674 chorale by J.S. Bach Librettist: Probably Christoph Birkmann (see note). FP: 11 October 1726 (Leipzig: St. Nicholas). This cantata Samuel Rodigast (1649–1708). Martin Petzoldt notes that hymnals of the time did not belongs to Bach's third cantata cycle in Leipzig (see notes). antata No. 98 specify this chorale for the 21st Regarding Bach's discouragement after Sunday after Trinity. He regards 1725, see third note. Bott-acheiliate Was Gott tut, das ist wohlgetan II this setting of the chorale as Bach's most intimate, **Babbaths**showing especially strong connection to the final The cantata's symmetrical structure is reinforced in that the opening line "Drum laß ich ihn nur walten" ("Therefore I will and closing movements are both chorale based, both recitatives are just allow him to rule")—a strong expression of faith secco, and both arias have single obbligato instruments reminiscent of the centurion in the Gospel reading. Geiftlichen Cantaten Accordingly, Bach's setting emphasizes the final line (see below). See "Bach-Kommentar" 1:602–603. 98/1. **1. Coro** (**Vers 1**) (Chorale) (See also 99/1, 100/1, 144/3.)

• God's sovereign will trusted & accepted (98/1) Bobe Best - Bonn Sener-Sage igura corta Second of 3 cantatas beginning with one of Instrumentation: (see later note) Bach's favorite chorales but not a chorale cantata. Oboe I, II Ritornello **Taille** VIn I, II Vla **SATB** Continuo B-flat 7 B dim.7 B-flat major For Alfred Dürr's comments, see note. Regarding this cantata, Karin Wollschäger writes, "Out of the gosepl reading...in which Jesus heals a nobleman's son, [the librettist] crystallized the subjects despair, trust, and answered prayers, and puts these into the mouth of a subjective 'self." See Johann Sebastian Bach. The Sacred Vocal Music Complete Edition. Cantatas (Stuttgart: Carus Verlag, 2017), vol. 9, p. 170 (translated by David Kosviner) B dim.7 C minor Pauses function rhetorically to emphasize a point, engage the listeners, and allow them to ponder. Continuo figure reappears in the vocal bass at m. 62 for the repetition of "drum laß ich ihn nur walten: (thus I will just let him rule") B-flat major

F major



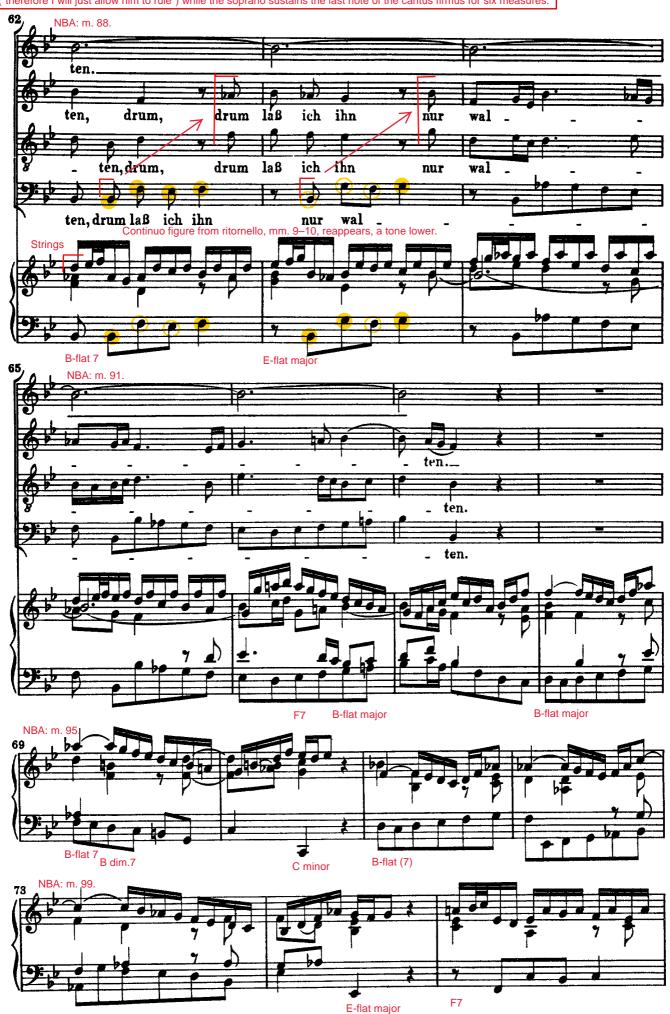








Bach emphasizes the last line with animated, imitative counterpoint in the lower voices, repeating the words ("therefore I will just allow him to rule") while the soprano sustains the last note of the cantus firmus for six measures.



J.S. Bach - Church Cantatas BWV 98 NBA: m. 102. B-flat major NBA: m. 105. B-flat major B-flat 7 B-flat major E-flat major B-flat major 2. Recitativo • Prayer for help; declaration of confidence in God (98/2). 98/2. Tenore B-flat Chromatic saturation in the vocal part in the equivalent of 5 mm. Ach Gott, du ein_mal von mei_ner Lei - densmich wann wirst The opening lines when at-last from are reminiscent of the gospel reading as well as Habakuk 1:2 (see Voice leading and unexpected chord For biblical progressions color background, individual words and see note. ideas. 0 A-flat Allusion to biblical passages such as Psalm 22:1–2: My God...l cry by day, but thou dost not answer; and G minor by night, but find no rest. Wie lan ge soll ich Tag und Nacht um Hilfe qual, yon meiner Angst be _ freien? How day and night for long must I 20 E-flat aug 6 G7 C minor C# dim.7 D major C minor Phrygian cadence often used for questions schreien? Und ist kein Retter da! Der Herr ist denen allen nah, die seiner Macht und at-hand! who in-his might Allusion to Psalm 145:18: The Lord is near to all who call upon him, to all who call upon him in truth. (Also Psalm 34:18.) D minor D minor B-flat major A(7)

8

note).

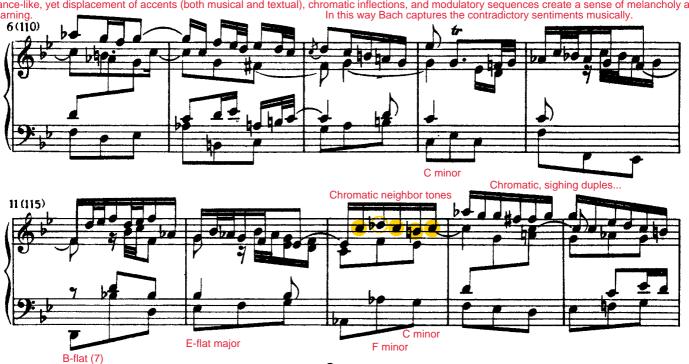


This is the central (pivot) movement in the cantata's chiastic form, where antithetical elements meet or are paradoxically inverted (formal inversion reflects an aspect of reversal or turning in the text). Here the poet insists that weeping will turn to consolation..



Dance-like, yet displacement of accents (both musical and textual), chromatic inflections, and modulatory sequences create a sense of melancholy and yearning.

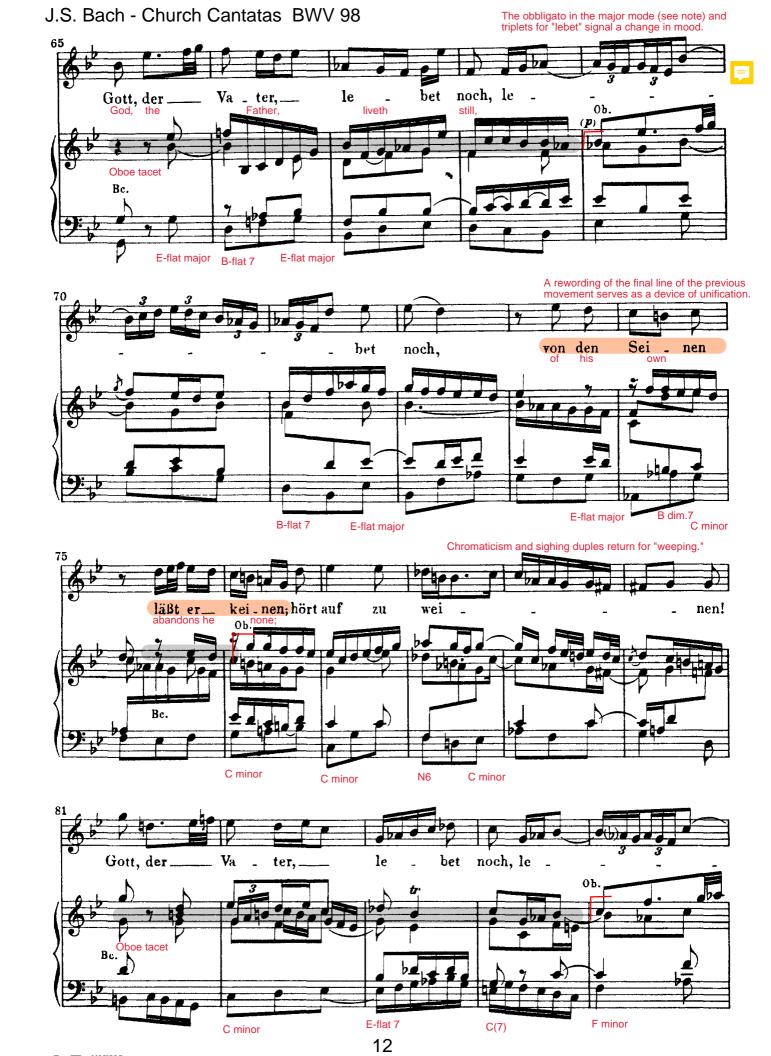
In this way Bach captures the contradictory sentiments musically.





Text painting: Suspensions and stretching melisma for "carry my heavy yoke."







The testimony of God's compassionate response is reminiscent of the official's experience in the Gospel reading (see note on biblical background) 98/4. **4. Recitativo** •God compassionate; his promise to hear our prayers (98–4). Alto D E-flat Chromatic saturation in the vocal part in ein Herz, barmens _ ber_fluß! Und Gott hat das des Er Alto is often the voice of faith. For biblical background, Secco see note. D7 G minor D major C# und ihm des Kreuzes Schmerz im Glauben und Vertrauen and him (of-my) cross's pain in faith and confidence wenn der Mund vor seinen Ohren klagt Probable allusion to Jeremiah 31:20 [God]: Is Ephraim my dear son? Is he my darling child?...Therefore my heart yearns for him (Luther 1545: bricht mir mein Herz); I will surely have mercy on him (Luther 1545: sein erbarmen), says the Lord. Herz, er sich ü.ber so bricht in ihm das daB uns er_barmen muß sagt. so-that he him (his) upor take-pity must F minor N6 B dim.7 C minor G7 C minor D minor Allusion to Jesus' words in the Sermon on the Mount (see note) wird euch auf_ge_tan! will for-you (it) be-opened! sa get: Klopfet an, Drum Er hält sein Wort: soer B-flat major E-flat majo laßt uns al-so fort, wenn wir in höchsten No-ten schweben, das Herz zu Gott allein erheben. we in (the) greatest (of) distresses hover, (our) heart to God alone lift-i when

A major

D minor

C# dim.7

D minor

TT

D minor

The aria motto quotes the first line of the 1658 chorale by Christian Keymann (1607–1662), with tune by Andreas Hammerschmidt embellished. As a result, the aria may be seen as filling the role of a closing SATB chorale. The text alludes to Genesis 32:24, 26. Jacob was left alone; and a man wrestled with him until the breaking of the day...Then [the man] said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." The fact both opening and closing movements laß_ _ich nicht, Je sum mei nen are chorale-based reinforces the symmetrical The violin and singer intertwine like the Soul and Jesus (or the archetypes of heavenly messenger and Jacob) B-flat major Alfred Dürr writes, "The aria...acquires a double function: as a personal expression of the individual Christian—as reflected in the aria form, in solo singing, in the first person of the text, and in the expressive adornment of the chorale—and as an expression of the assembled congregation, as reflected in the introduction of the chorale as a symbol of the Church founded by Christ." See Alfred Dürr, The Cantatas of J. S. Bach, revised and translated by Richard Jones (Oxford: Oxford University Press, 2005), p. 607. wird er _ hö sicht bis mich. erst sein $An_{-}ge$ Viol. Bc. Text painting: Rising melisma suggests increasing intensity for "[Until his F major countenance] will grant favorable hearing to me or bless me.' hen o der segnen; mei . nen. sum_laß _ ich 27 nicht, bis mich. sicht wird er_ hö sein ... erst Bc.

N6

F7

B-flat major

F major







