



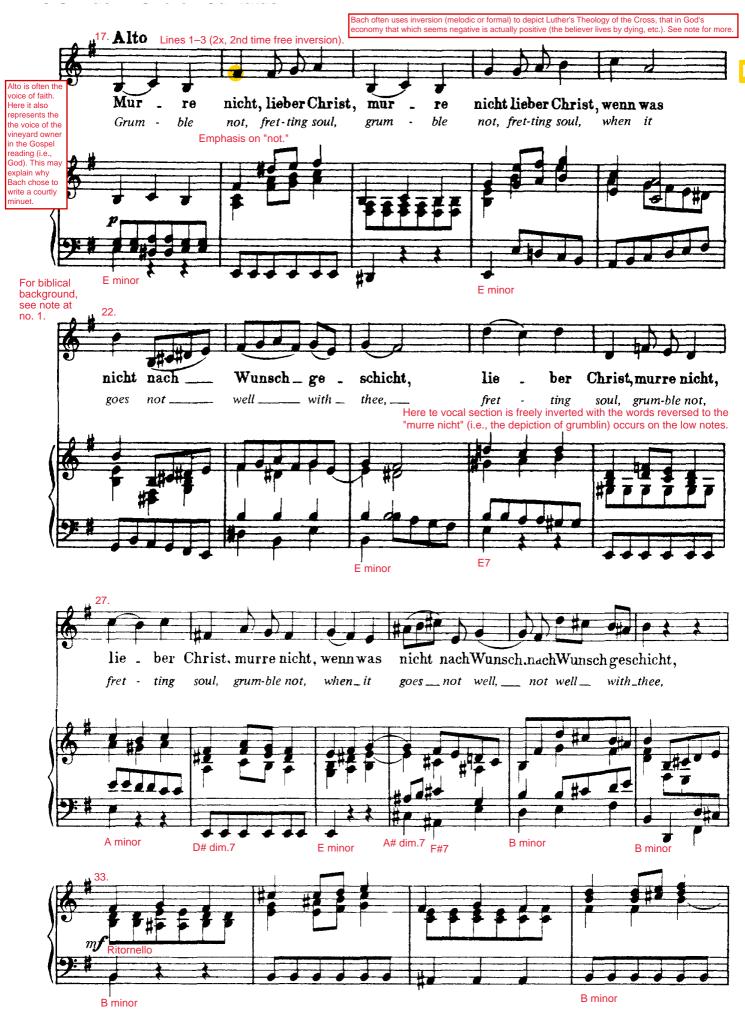




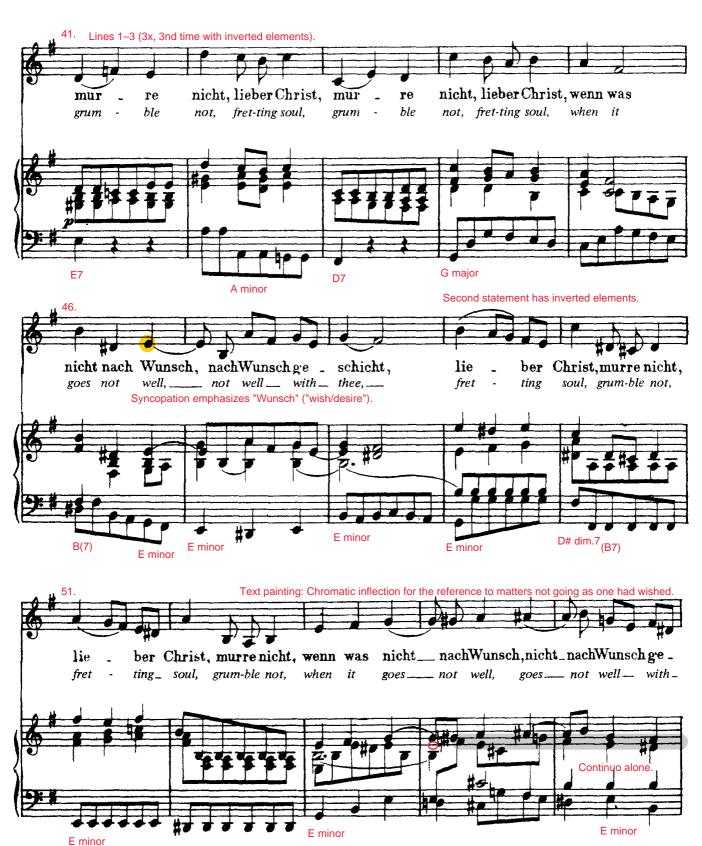
Alfred Dürr writes, "The following aria (no. 2) has a markedly homophonic character and is close to dance (the minuet) in its down-beat phrase structure. Repeated quavers in the accompanying parts depict the 'murmuring' of the text—based on 1 Corinthians 10:10, which in turn echoes Numbers 14:27. The opening ritornello is divided into two eight-bar halves, the theme of the second being a free inversion of that of the first. The bipartite main section employs the same structure, and here the text also undergoes an 'inversion' ('lieber Christ, murre nicht'), so that the words 'murre nicht' ('do not murmur') occur on low notes as before and 'lieber Christ' ('dear Christian') on high notes." See *The Cantatas of J. S. Bach*, revised and translated by Richard Jones (Oxford: Oxford University Press, 2005), p, 222.



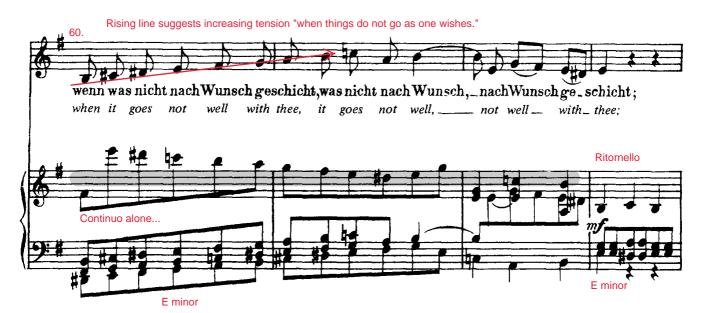
The text alludes to the vineyard workers in the day's Gospel reading: When [those hired first in the day] came they thought they would receive more; but each of them also received a denarius.









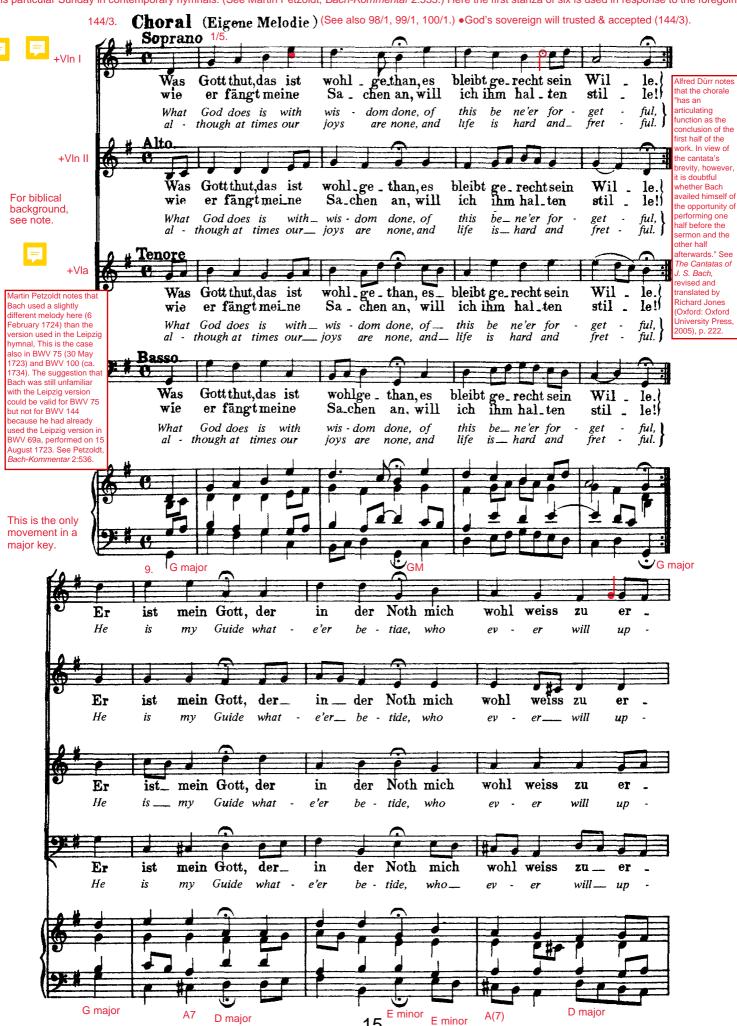


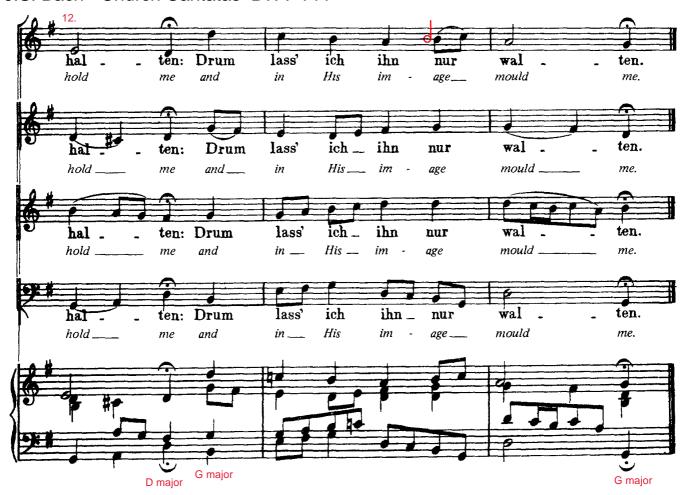








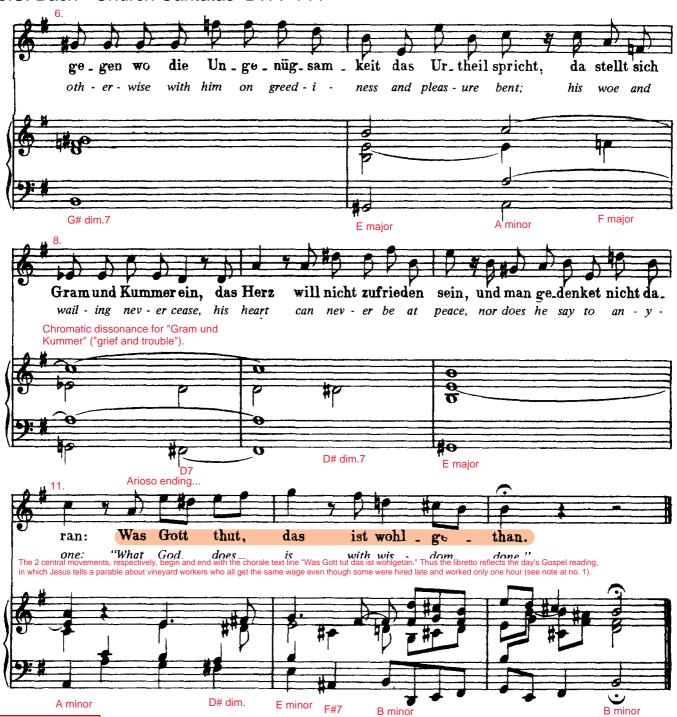




The tenor recitative takes up the chorale's train of thought—another indication that the cantata was not intended to be performed in two parts, the latter part coming after the sermon.

Secco





Form (Rhyme: AbbAaAccA)
Ritornello (mm. 1-7) Bm
Line 1=motto (7) Bm
Lines 1-4 (8-12) Bm
Line 5=1=motto (13) F#m
Rit (13-17) F#m
Lines 6-7 (17-21) F#m-AM
Line 8=1=motto (3x: 21-24) Bm-DM
Rit (24-26) DM-AM
Line1=motto (26-27) AM-Em
Line1=motto (6x: 33-39) Bm
Rit (39-42) Bm

Konrad Küster notes that Bach expanded the structure of the text in no. 5. He writes, "As the printed libretto shows...the word 'Genügsamkeit' ['contentment'] alone was intended to have a framing effect with five longer lines inserted between the two mentions of this concept. However, Bach further structures the text by taking the 'inner block' as 3+2 lines and refers to 'Genügsamkeit' again between them. Bach's critical treatment of his text models repeatedly manifests itself in such text transformations; an aria whose frame consists of only one four-syllable word is hardly conceivable. This movement thus indicates that Bach himself could not have been the librettist." See Konrad Küster, ed., Bach Handbuch (Kassel: Bärenreiter, 1999), pp. 228–229. For the original German text, see note.

Aria •Contentment is a great treasure in this life (144/5).

144/5. (Tempo giusto = 88) Outline of chorale phrase in minor.

1. Ob d'amore

Ritornello derived from vocal line

For biblical background, see note.

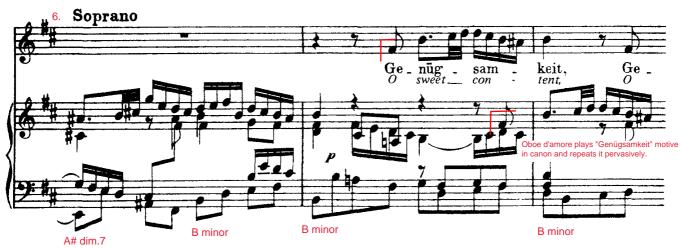
B minor Walking bass...

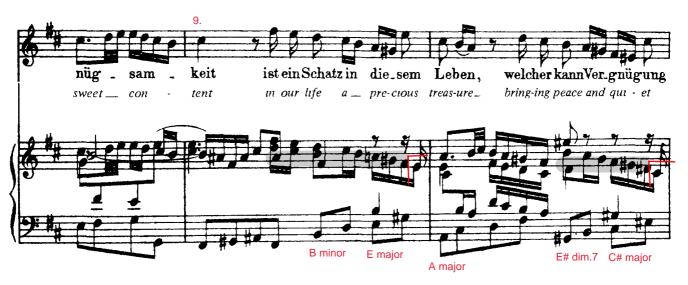
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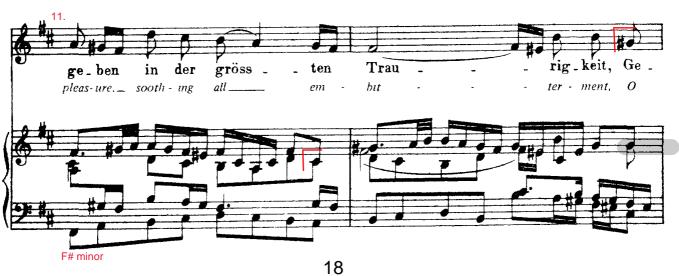
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The oboe d'amore plays the "Genügsamkeit" ("contentment" motive pervasively throughout the movement. This repetition, along with Bach's expansion of the text underscores the central literary theme of the movment.

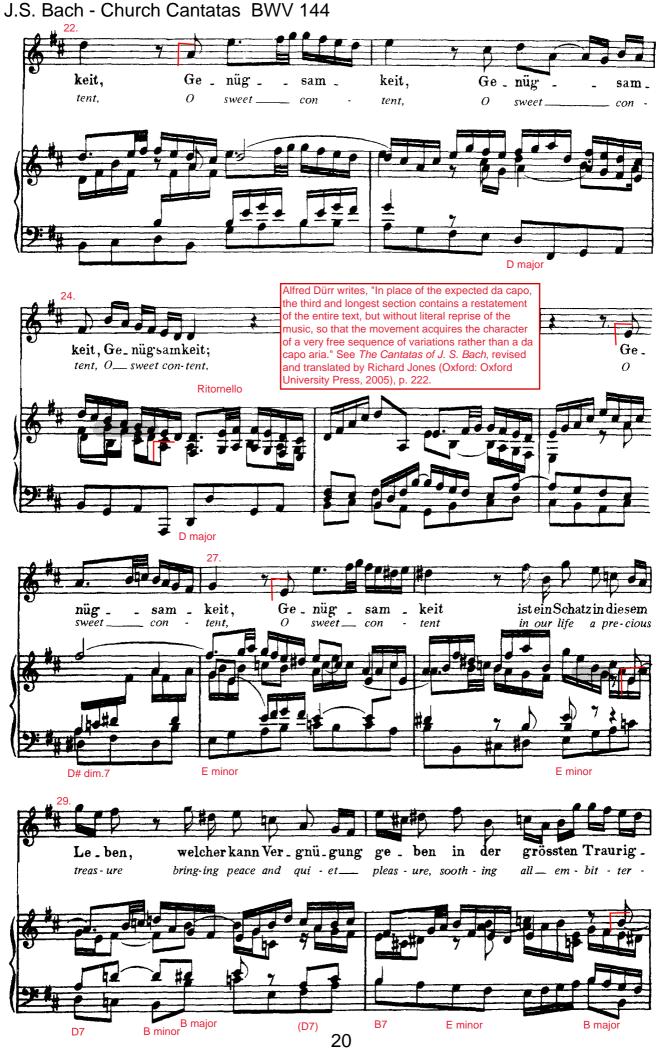


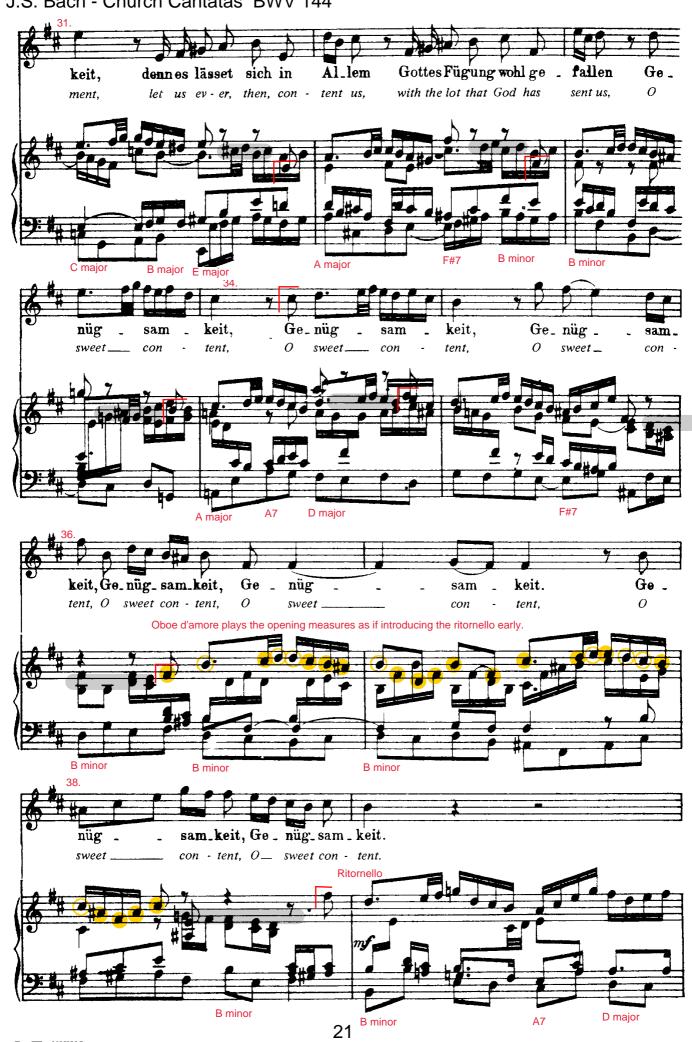


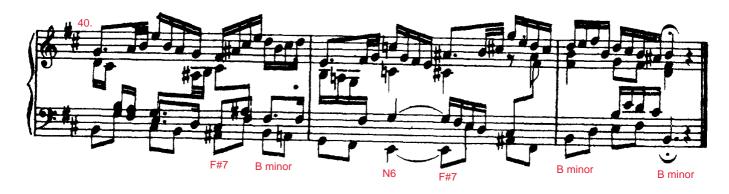












This 1547/1554 chorale by Albrecht of Prussia (1490–1568) and "Was Gott tut, das ist wohlgetan" appear to have been favorites of Bach (see notes at no. 3). Neither chorale is assigned to this particular Sunday in contemporary hymnals. Here the first of four stanzas provides a catechismal summary and response.

