Last changed: 2 December 2025. Jrch Last Chorale Cantata in Cycle II.

Form: Chorale Fantasia - Recit (T) - Aria (S) - Recit (B) - Aria (T) - Chorale.

Introduction & updates at melvinunger.com.

NBA I/28; BC A173. Regarding its BWV number, see note.
The Annunciation: Mar. 25 (BWV [182], 1). In 1725, Annunciation:

FP: 25 March 1725 (St. Nicholas). This cantata ended the series of chorale cantatas in Bach's second Leipzig cycle (see notes).

Although there is no "keystone movement" in this cantata, the work is nevertheless symmetrical/chiastic. At the beginning of the form's mirror image (no. 4), antithetical ideas of "earthly lustre" vs. "heavenly light" are presented. Still, all movements are in major keys. This cantata represents the abrupt end to Bach's chorale cantata cycle, which had begun before June 11, 1724, and which consisted of 41 newly composed cantatas in 37 weeks. For more, see Christoph Wolff, "Bach the Learned Musician," 278, and Wolff, "Bach's Musical Universe," 126, 145–46. Bach's later chorale cantatas are presumed to have been written to fill gaps in chorale cantata cycle. See Wolff, "Bach the Learned Musician," 280, and Wolff, "Bach's Musical Universe," 126–27. See also side note.

J.S. Bach Musician," 280, and Wolff, "Bach's Musical Universe," 126–27. See also side note. Falling during the penitential season of Lent (a "tempus "clausum," when no cantatas were performed in Leipzig), this cantata would have represented a striking exception.

The underlying 7-stanza chorale by Phillipp Nicolai (1556–1608) was first published in 1599.

Wie schön leuchtet der Morgenstern

This chorale was usually associated with Advent and its "Abgesang" (i.e., closing phrases) served as the closing chorale in Bach's advent cantata "Nun komm, der Heiden Heiland," BWV 61 (see Eric Chafe, "Analyzing Bach Cantatas," 262, n.12). Several text phrases can be interpreted as allusions to the Eucharist: "O Himmelsbrot" (no. 2), "schmecken himmlische Lust (no. 3), "Heilands Leib und Blut" (no. 4). Despite the chorale's repetition of the first three phrases (the "Stollen" of bar form), Bach sets tem differently upon their repetition here in BWV 1/1. He achieves variety through varying the counterpoint (in some phrases the cantus firmule between the lower version). Hermalische Version of the property through varying the counterpoint (in some phrases) the cantus firmus begins, in others, it is pre-figured with counterpoint in the lower voices). Harmonic deviations & modulations moderate the effect of the chorale tune's emphasis on the tonic.

Coro (Chorale v. 1) • Christ the morning star, root of Jesse, bridegroom (1/1). Allusion to Numbers 24:17, Matthew 2:2, Revelation 22:16, 2 Peter 1:19.

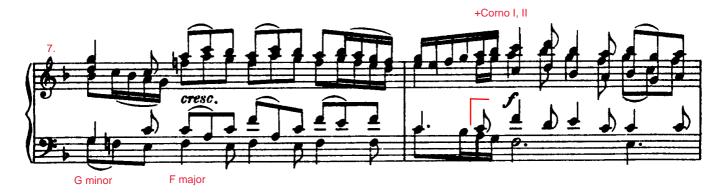
(Maestoso • = \$6.)

Solo VIn II with Continuo ** Festive Instrumentation: Corno I, II Ob da caccia I, II VIn Concertante I, II VIn Ripieno I, II Vla The opening chord progression is a airs of instruments in concertante traditional one (e.g., exchange in a concerto grosso. see opening measures of the first prelude in WTC I) while the melody here outlines the triadic opening of the chorale Bass octaves perhaps F major represent the magi riding. tune.

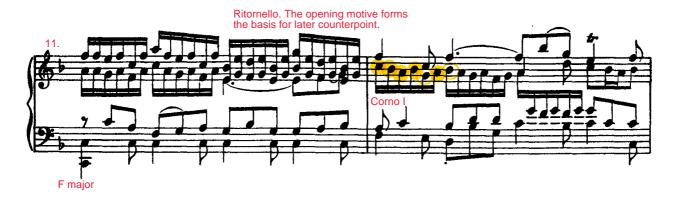
Bach's choice of the siciliano rhythm and oboes da caccia (both having pastoral associations) appears to be an allusion to Christ's lineage (noted in the chorale text), which traced back to the patriarch Jacob and David, the shepherd king. The concerto-like texture contrasts various instrumental groups. Delicate figurations by the 2 solo violins (often in unison) perhaps represent the the intrinate image of Christ as twinkling morning star and bridegroom. Magnificent tutti textures in which the horns and oboes da caccia provide heraldic fanfares, symbolize the royal station of the heavenly bridegroom (the text naming him as king and bridegroom). Note: Meredith Little and Natalie Jenne, list this movement with those that are gigue-like. See "Dance and the Music of J. S. Bach," expanded ed. (Bloomington: Indiana University Press, 2001), p. 305.



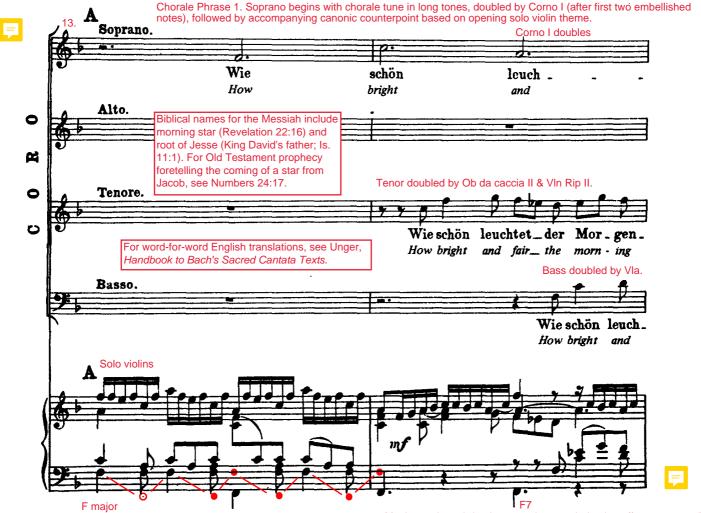


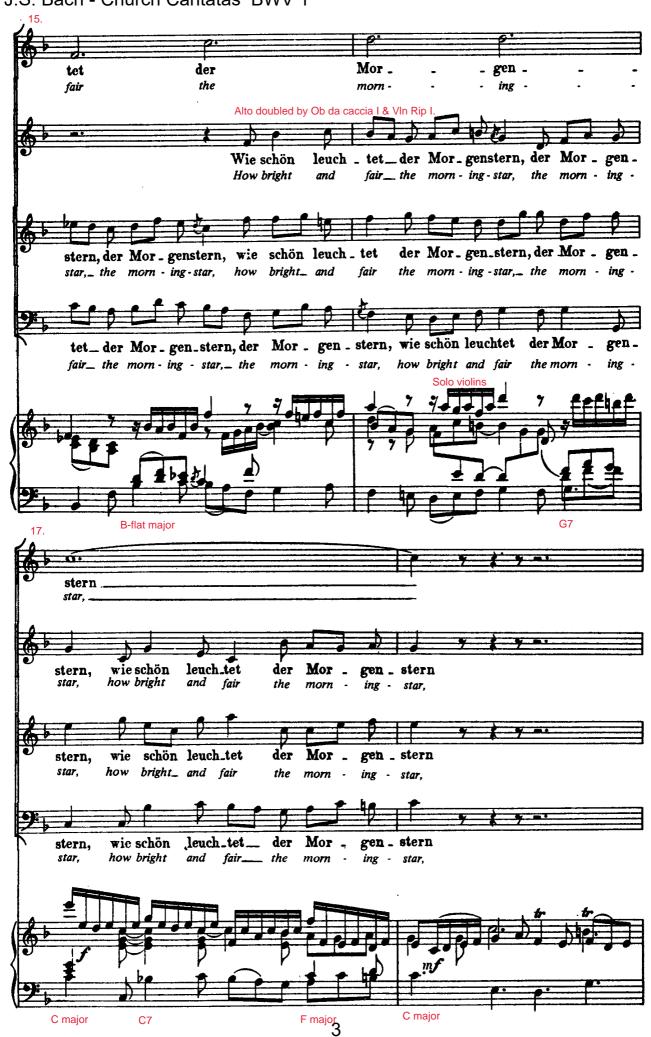


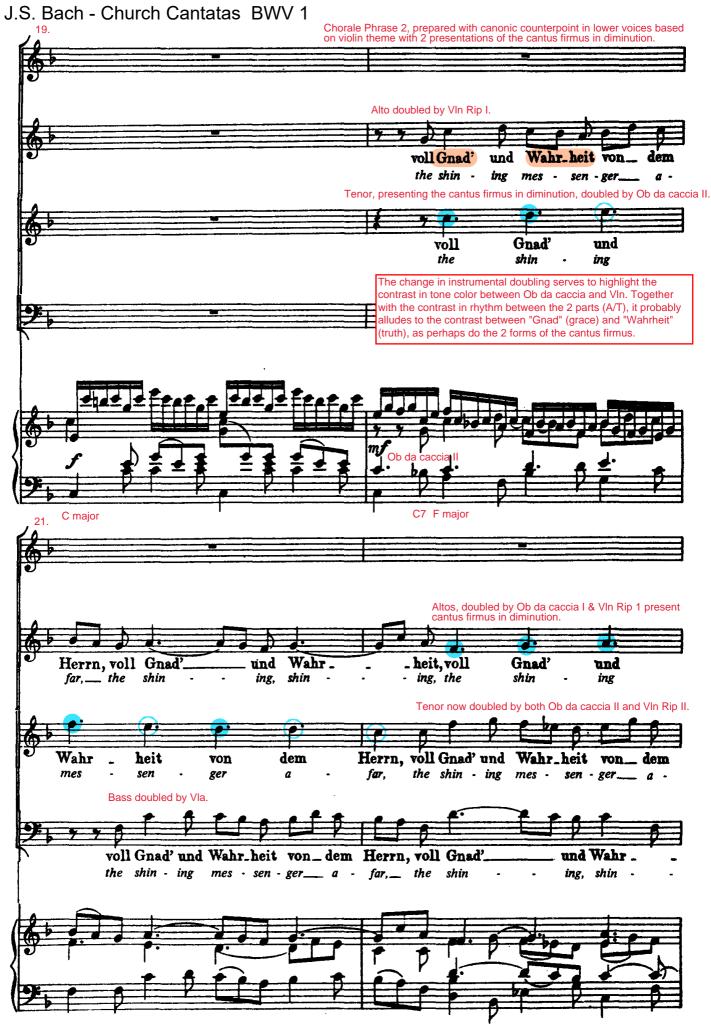


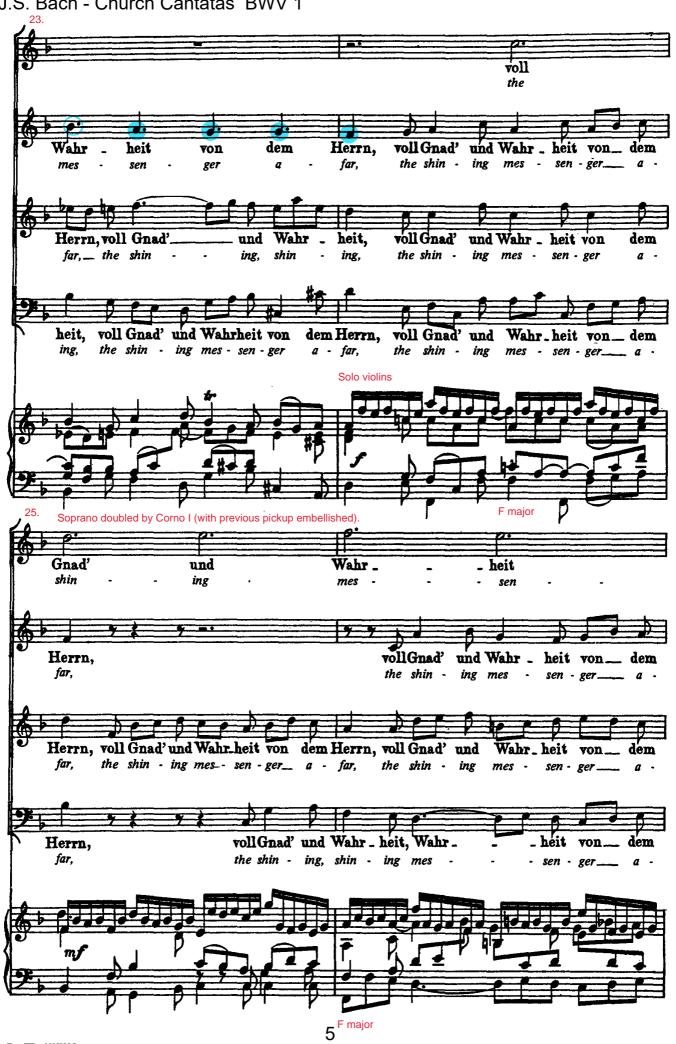


For biblical background, see note



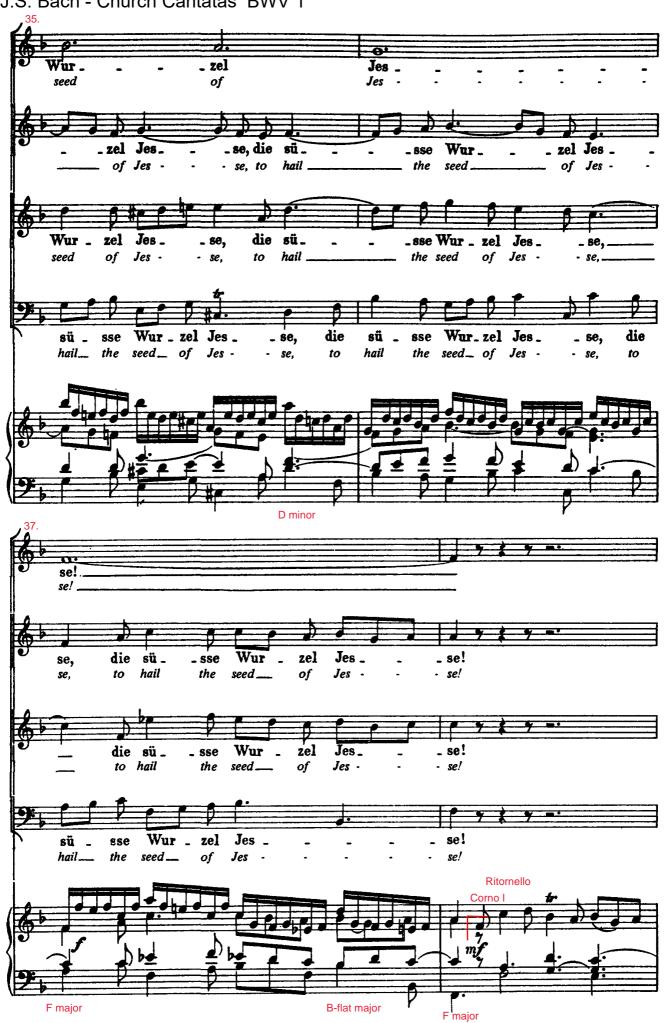






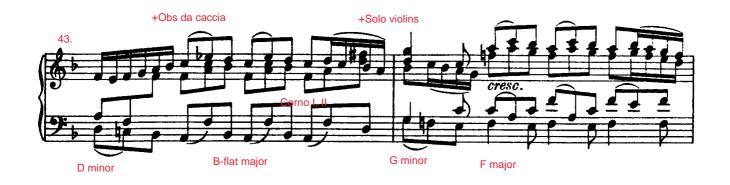




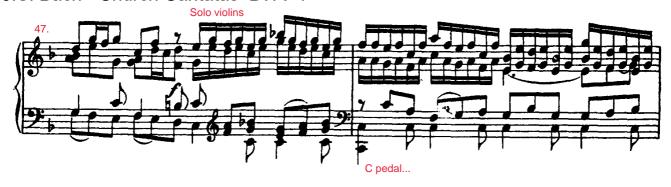


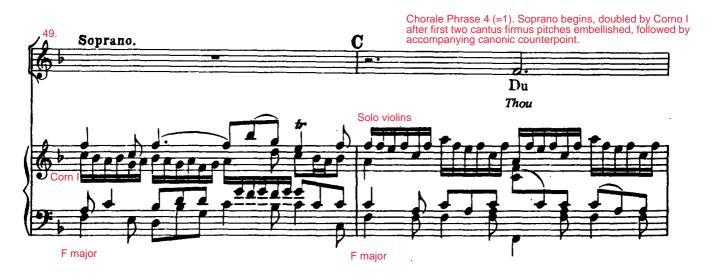






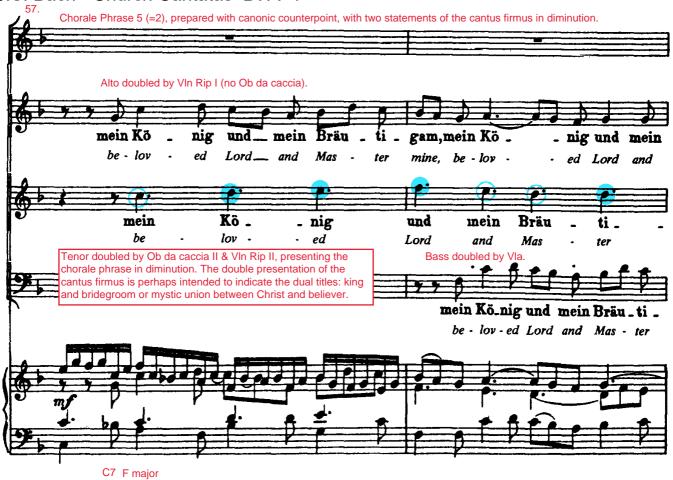


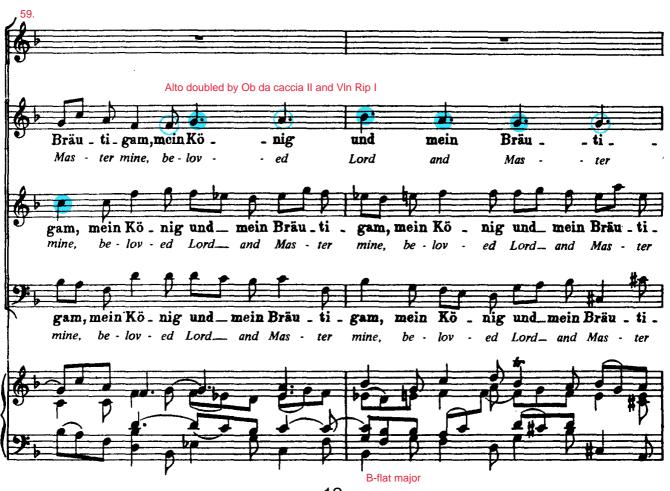








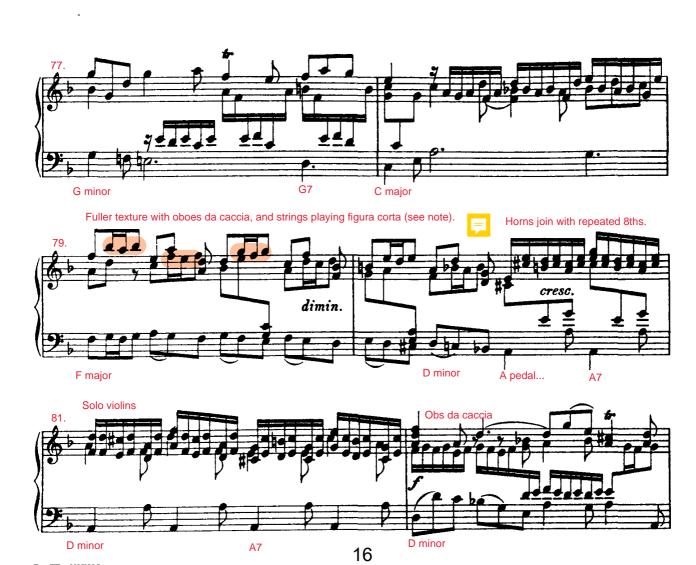




J.S. Bach - Church Cantatas BWV 1 gam, mine, und_mein Bräu mein Kö nig gam, gam, mine, Lord__ and Mas be - lov ed mine, Kö mein Bräu nig und gam, gam, mine, be - lov edLord and Mas ter mine, gam, mein Kö - nig und mein Bräu ti gam, Duets probably depict the love/mystic union of mine, be - lov ed Lord and Mas mine. Corno I & II in parallel thirds. C7 C pedal... Solo VIns duet. Corno duet Ob da caccia duet 67. B-flat major hast Chorale Phrase 6 (=3). Soprano begins with cantus firmus (doubled by Corno I after embellished first note), followed by accompanying counterpoint. F major

J.S. Bach - Church Cantatas BWV 1 Soprano doubled by Corno I (with embellished pickup). Herz mir mein be _ heart and soul pos -Alto doubled by Ob da caccia I & VIn Rip I. be _ ses. hast mir mein Herz sen,hast mir my heart __ _ and soul __ pos - sess -- ing, my heart ___ Tenor doubled by Ob da caccia & Vln Rip II. mir. mein Herz mir hast _sen, be _ ses _ my heart__ ____ and soul pos - sess -- ing, my heart _ Bass doubled by Vla. mein Herz be ses mir mir mein Herz hast _ sen, be _ ses _ _ sen, hast heart and soul__ pos - sess -- ing, my heart_ and soul_ pos - sess -- ing, my D minor ses_ _ sen, sess -- ing, _ mein Herz. be_ses_ _ sen, hast mir mein Herz be _ ses _ and soul_ pos - sess -- ing, my heart and soul_ pos - sess mein Herz hast mir be _ ses _ mein Herz be _ ses _ _sen,. and soul pos - sess -- ing, _ my heart and soul_ pos - sess mir mein Herz be_ses hast mir mein Herz be _ ses _ sen, heart and soul pos-sess ing, my heart and soul_ pos - sess -**C7** F major F7 B-flat major



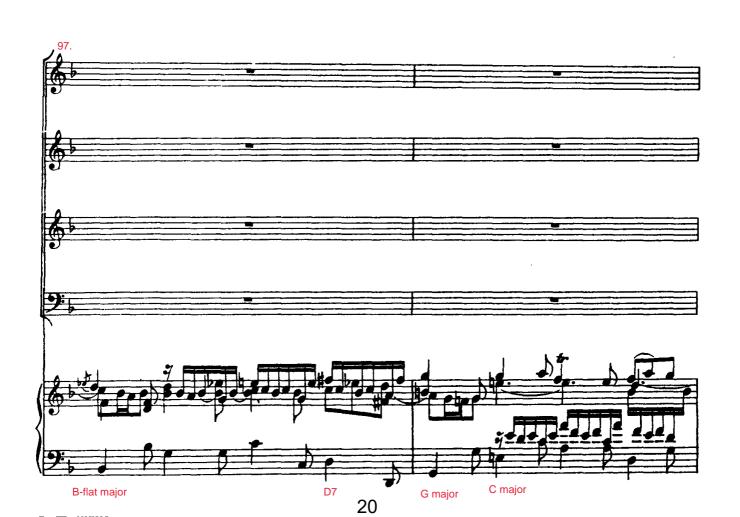






J.S. Bach - Church Cantatas BWV 1 Corno I takes over the doubling the chorale tune (soprano) from Corno II _lich, gross und ehr _ rich in boun - ty, Alto doubled by VIn Rip I (Ob da caccia play lilting figure in unison). ehr _ lich, gross und _ lich, reich, reich, ehr _ rich, ty, rich__ in boun rich, boun - ty, Tenor doubled by VIn Rip II (Ob da caccia play lilting figure in unison). und ehr lich, reich, reich, und herr _ lich,gross schön rich, fair and no - ble, rich boun - ty, rich, Bass doubled by Vla. herr _ lich, gross. no - ble, rich . F major F major B-flat major reich von Ga faith less nev -Alto doubled by VIn Rip I and Ob da caccia I. von Ga . reich faith less nev-Tenor doubled by VIn Rip II and Ob da caccia II. von Ga. ben, Ga . reich von ben, faith - less nev er, no nev - er, und ehr - lich, reich von in boun - ty, faith less Solo violins



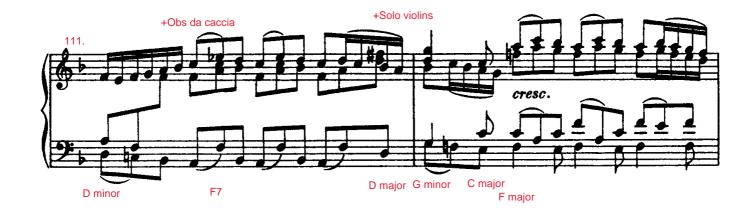


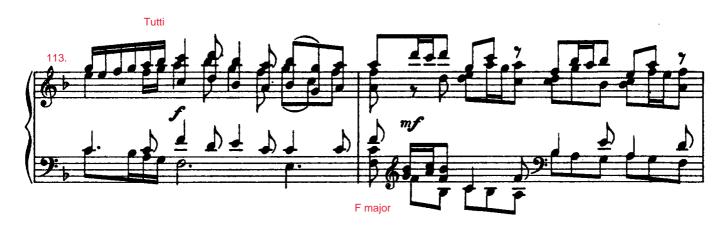


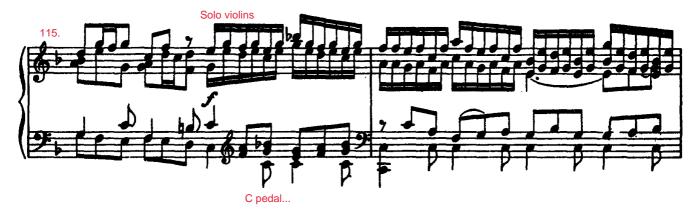
J.S. Bach - Church Cantatas BWV 1 tig er _ bove for -_ tig er_ha_ _ ben, sehr prächtig er ha _ - ry for-ev glo · ry for · ev · - ben, hoch und sehr präch er, reign ing in glo _ben,hoch und sehr prächtig er _ ha _ _ ben, hoch und - er, reign-ing in glo - ry for - ev -- er, reign - ing Text painting Ascending scale for "high and magnificently elevated." F major C major G minor ben. _ben. sehr präch_tig er _ ha _ ben, hoch und in glo ry, reign - ing for - ev ben. hoch und sehr präch_tig er _ ha _ _ ben. glo ry, reign - ing for - ev .-_ präch_tig er _ ha _ ben. in _____ glo - ry for er. Ritornello B-flat major F major F major 22

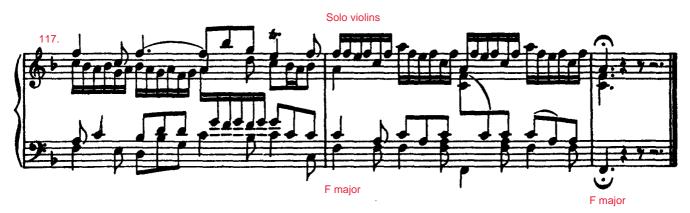










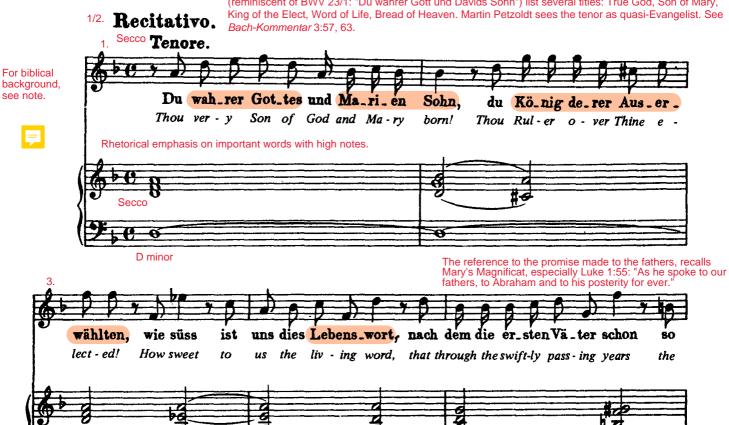


(Based on Chorale stanza 2.)

•Annunciation: Joyous, long-awaited news (1/2), sung by tenor in a quasi-evangelist role. The text alludes to the Gospel lesson of the Sunday, the account of Gabriel's announcement to Mary. The opening words (reminiscent of BWV 23/1: "Du wahrer Gott und Davids Sohn") list several titles: True God, Son of Mary, King of the Elect, Word of Life, Bread of Heaven. Martin Petzoldt sees the tenor as quasi-Evangelist. See

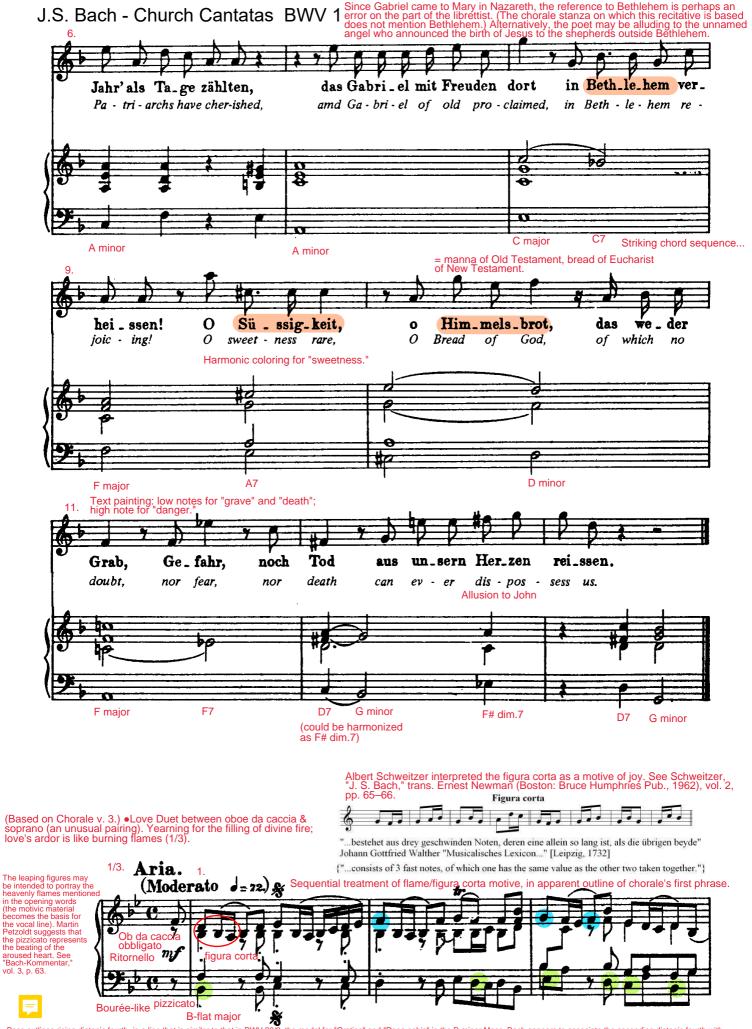
G minor

G# dim.7



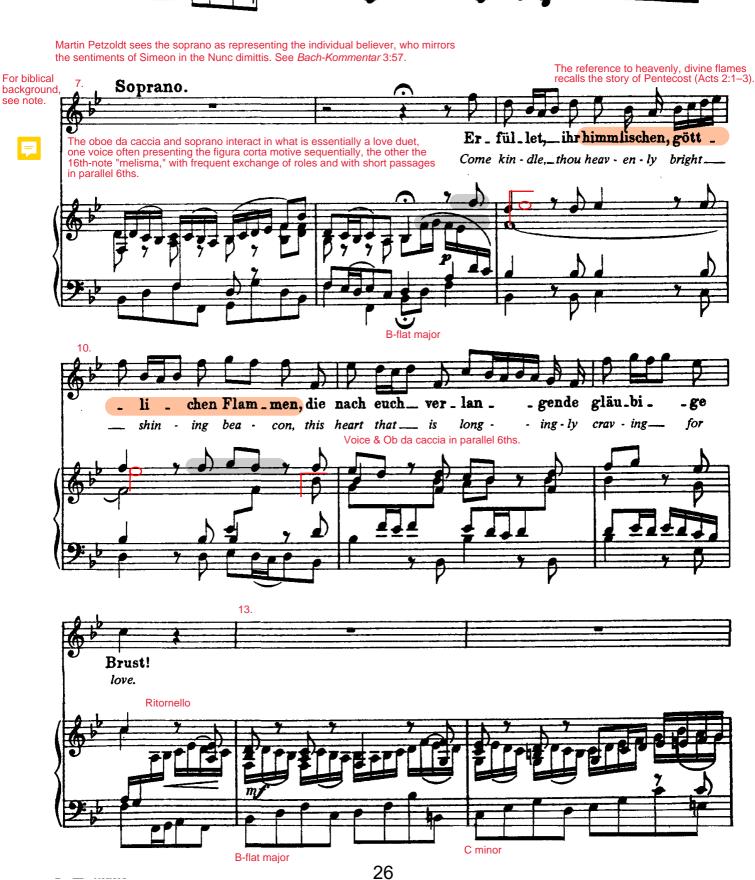
24

D minor



Bass outlines rising diatonic fourth, in a line that is similar to that in BWV 20/2, the model for "Gratias" and "Dona nobis" in the B-minor Mass. Bach appears to associate the ascending diatonic fourth with offering of praise to God (perhaps, more specifically, to the "Benedicamus Domino" that ended the Lutheran liturgy). See side note.

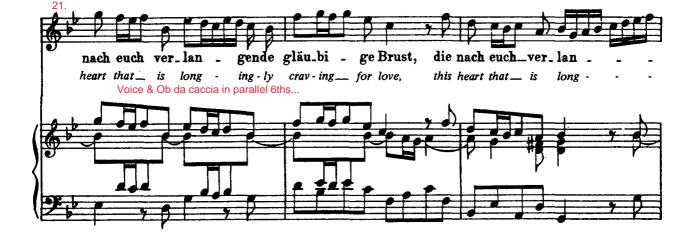






Text painting: In this repetition of the first phrase, Bach extends the passage describing the flames of passionate love.





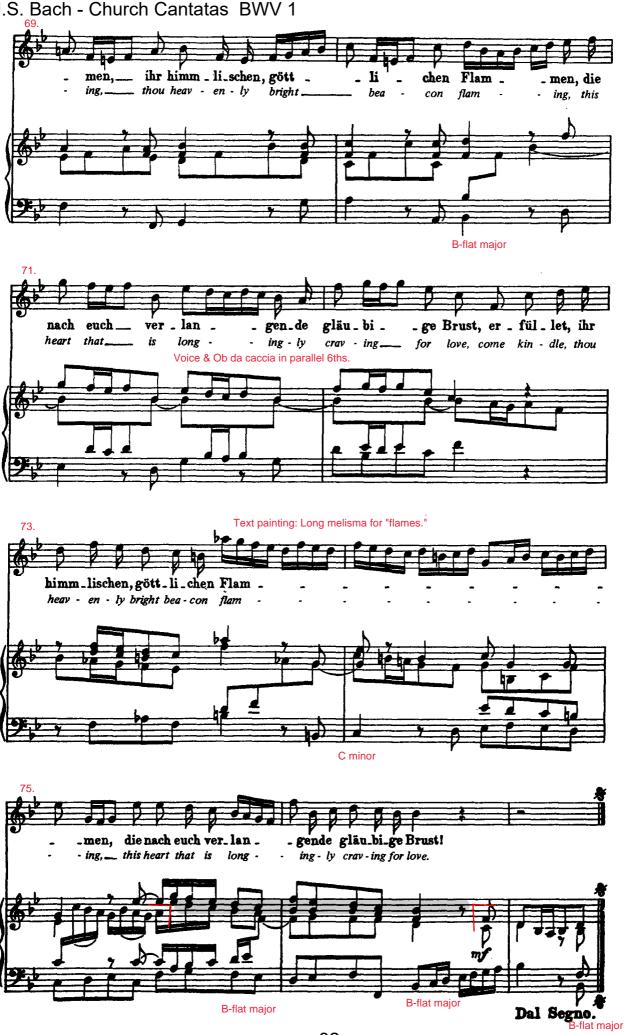




J.S. Bach - Church Cantatas BWV 1 brün_stig_ sten Lie_be, der brün_stig_sten Lie_be schmecken_ auf know all_ the un - ceas - ing - ly yearn-ing, ceas - ing - ly yearn-ing, Possibly a Eucharistic reference. C minor _ die lische Lust. den himm that___ a wait_ _ me a-bove. joys C minor C minor F minor E-flat major Contrasting Section in minor key (the foregoing yearning is realized, now expanded beyond the individual to all believing souls). See Petzoldt, Bach Kommentar 3:63. Die _ tig _ sten Trie . be __ der See_len __ empfinden die kräf _ Мy spir - it ____with rap-ture is ar - dent - ly burn - ing, __ un -C minor B-flat major 29







G minor

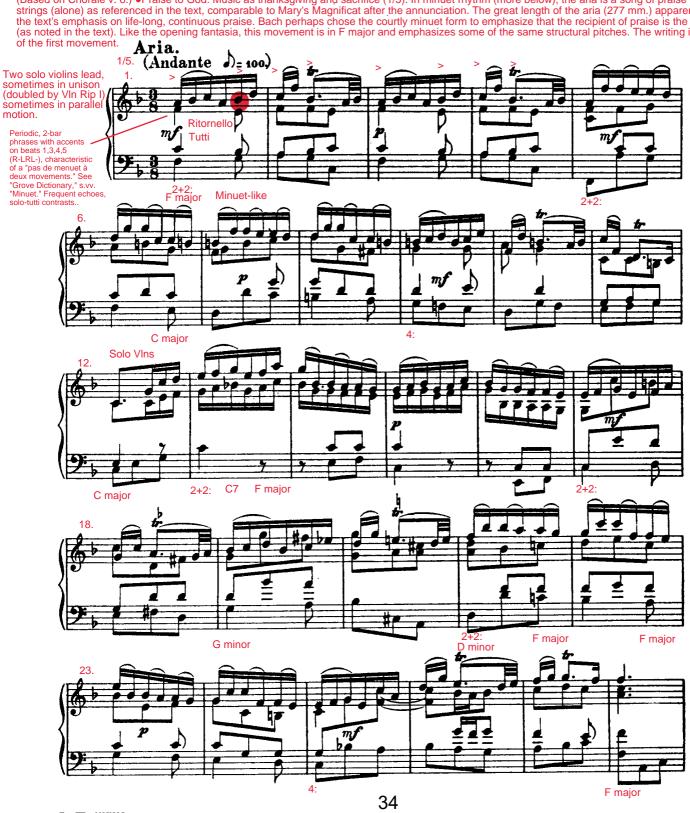
C minor

7

A-flat major



(Based on Chorale v. 6.) Praise to God: Music as thanksgiving and sacrifice (1/5). In minuet rhythm (more below), the aria is a song of praise for voice & strings (alone) as referenced in the text, comparable to Mary's Magnificat after the annunciation. The great length of the aria (277 mm.) apparently points to the text's emphasis on life-long, continuous praise. Bach perhaps chose the courtly minuet form to emphasize that the recipient of praise is the "mighty king" (as noted in the text). Like the opening fantasia, this movement is in F major and emphasizes some of the same structural pitches. The writing is reminiscent



J.S. Bach - Church Cantatas BWV 1 The text alludes to Mary's Magnificat (following the Annunciation), made explicit in the suggests the "continuous sacrifice of praise" mentioned in the text, an apparent reference to Hebrews 13:15–16 ("Let us continually offer up a sacrifice of praise to God"), also reflected in the great length of the aria.

