

Graphic cantata with elaborate opening movement.

## V 25 Form: Chorus - Recit (T) - Aria (B) - Recit (S) - Aria (S) - Chorale.

NBA I/21; BC A129  
14. S. after Trinity (BWV 25, 78, 17)  
\*Galatians 5:16-24 (Work of the flesh and fruit of the Spirit)  
\*Luke 17:11-19 (Jesus heals ten lepers.)  
Librettist: Johann Jacob Rambach (Rambach's 8-stanza libretto of 1720 was thoroughly reworked by an unknown author. The resulting text is more unified and more thoroughly based on the Gospel reading. For a comparison of the original libretto and the revised one, see Petzoldt, "Bach-Kommentar" 1:388-393. Petzoldt notes particularly the more important role played in the revised libretto by the allusion to Exodus 15:26 ("...I am the Lord, your healer (Luther 'Arzt').") See Petzoldt 1:393.  
FP: 29 August 1723 (St. Thomas;  
Cantata 119 was performed the following day at St. Nicholas for Change of Town Council.)

Note: Alfred Dürr suggests that the implied words of the chorale may have been from "Ach Herr, mich armen Sünder" (see note).



Instrumentation:  
Cornetto  
Tbn I, II, III  
Flauto dolce I, II, III  
Ob I, II  
Vln I, II  
Vla  
SATB  
Continuo, Organo

The text is a quotation from Psalm 38:3: "There is no soundness in my flesh because of thy indignation; there is no health in my bones because of my sin."

Soprano.

5.

Canonic **Es** ist nichts Ge.sun.des an mei - nem Lei . . .  
There is naught of sound-ness with - in my bod - -

Fugue a: The first line of the Psalm text is set in pairs of imitating voices (A-S, B-T, A-S, T-B, S). The number of entries perhaps symbolizes the 9 lepers in the day's Gospel reading who did not return to give thanks, with the played chorale representing the one leper who did return.

**Alto.**

Es ist nichts Ge - sundes an mei - nem Lei . . .  
There is naught of sound-ness with- in my bod - - be für dei . nem

Like the sighing motive of the strings and oboes in the beginning, the theme of this fugue is derived from the last phrase of the chorale's Abgesang ("O Jesu, komm nur bald"); see mm. 71-73. Combined with the first line of the chorale intoned by the continuo in the previous 4 measures, the complete implied text is "Herzlich tut mich verlangen...O Jesu, komm nur bald" (With all my heart I long...O Jesus, come soon).

In the introduction to the Carus edition of BWV 24, Uwe Wolf (with translation by Neil Coleman) writes, "The entire movement is elaborately wrought. After a short introduction featuring the melody of the first line of the chorale in the bass, Bach introduces a distinctively themed **double fugue** for the choir with independent instrumental accompaniment by oboes and strings in which the chorale, scored for winds, is woven into the texture so that a total of ten independent parts are sounding at once!" See Johann Sebastian Bach. *The Sacred Vocal Music Complete Edition. Cantatas and Motets* (Stuttgart: Carus Verlag, 2017), vol. 2, p. 558.

Form: Double Fugue

Basso.

Text	Measures	Strings+oboes	Trombones+recorders
A.	1-5	Prelude: independent motivic figuration against first chorale line in continuo	
Choral fugue a ('Es ist nichts...')	5-21	Independent motivic figuration	Chorale Stollen 1
A1.	21-25	Prelude as above	
Choral fugue a1 (with exchanged parts)	25-41	As above	Chorale Stollen 2
B. Choral fugue b ('und ist kein Friede...')	41-58	Silent at first, then colla parte	Chorale Abgesang, part 1
C. Combination of choral fugue subjects a+b	59-74	colla parte	Chorale Abgesang, part 2

See Alfred Dürr, *The Cantatas of J. S. Bach*, revised and translated by Richard Jones (Oxford: Oxford University Press, 2005), p. 522.

E major

D minor

A minor

E minor

C major

A minor

Text painting: Long, chromatic lines, accompanied by a three-note sighing figure, depict the lament that there is "nothing healthy in my body."

8. NBA: vor

be ~~für~~ *dein*em Dräu  
y from Thy dire an

Dräu  
an

Es ist nichts Ge.  
There is naught of

Es ist nichts Ge.sundes an  
There is naught of sound-ness with-

Continuo doubles bass voice.

A minor

11.

NBA: vor

en, ~~für~~ *dei* nem Dräu  
- ger, from Thy dire an

NBA: vor

en, ~~für~~ *dei* nem Dräu  
- ger, from Thy dire an

NBA: vor

sundes an *mei* nem Lei  
sound-ness with in my bod

be ~~für~~ *dein*em Dräu  
y from Thy dire an

NBA: vor

mei nem Lei  
in my bod

be ~~für~~ *dein*em Dräu  
y from Thy dire an

C major

2

A7

D7

E7

D# dim.7

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14.

NBA: vor  
es ist nichts Ge-sundes an mei - nem Lei - be für  
there is naught of sound-ness with - in my bod - y from  
en, es ist nichts Ge-sundes an mei - nem Lei - be für  
ger, there is naught of sound-ness with - in my bod - y from  
en, es ist nichts Ge-sundes an mei - nem Lei - be für  
ger, there is naught of sound-ness with - in my bod - y from  
en, es  
The first Stollen of the chorale played in 4 parts by brass choir, the melody doubled by 3 recorders above.  
For an alternate implied text, see note above.  
Herz - lich tut mich ver-  
Choral.  
B7 E minor A minor A minor E minor

17.

deinem Dräu -  
Thy dire an -  
dei - - - nem Dräuen, es ist nichts Ge-sundes an mei - nem  
Thy - dire an - ger, there is naught of sound-ness with - in my  
sundes an mei - nem Lei - be für dei - - nem Dräu -  
sound-ness with - in my bod - y from Thy - dire an -  
ist nichts Ge-sundes an mei - nem Lei - be für deinem Dräu -  
is naught of sound-ness with - in my bod - y from Thy dire an -  
-lan- - - gen nach ei - nem sel - gen End,  
A minor A7 D minor

(I long with all my heart for a blessed end)

J.S. Bach - Church Cantatas BWV 25

20.

NBA: vor  
Leibe für dei nem Dräu en.  
bod-y from Thy\_ dire an ger.  
en.  
ger.

Oboes/Strings repeat mm. 1–8.  
Weil ich hier bin um-

24. (A minor) A

Fugue a'. The first line of the Psalm text is treated a second time with pairs of voices in imitation. This time the order of voice pairs is reversed: B-T, A-S, B-T, S-A, B. The number of entries perhaps symbolizes the 9 lepers in the day's Gospel reading who did not return to give thanks, with the played chorale representing the one leper who did return.

Es ist nichts Gesundes an mei nem Lei -  
There is naught of soundness with-in my bod -  
Canonic NBA: vor  
Es ist nichts Ge\_sundes an mei - nem Lei - be fürdeinem  
There is naught of soundness with-in my bod - y from Thy dire  
fan- gen

B-flat major D minor E major D minor A minor E minor C major A minor

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28.

Es ist nichts Ge  
There is naught of

Es ist nichts Ge-sundes an  
There is naught of sound-ness with

NBA: vor  
be für dei-nem Dräu  
y from Thy dire an

Dräu  
an

A minor

31.

sundes an mei-nem Lei-be für dei-nem Dräu  
sound-ness with-in my bod-y from Thy dire an

NBA: vor  
mei-nem Lei-be für dei-nem Dräu  
in my bod-y from Thy dire an

NBA: vor  
en, für dei-nem Dräu  
- ger, from Thy dire an

NBA: vor  
en, für dei-nem Dräu  
- ger, from Thy dire an

C major A7 D7 E7 D# dim.7

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34.

en, es ist nichts Ge-sundes an mei-nem Lei-be für-  
ger, there is naught of sound-ness with-in my bod-y from

NBA: vor

NBA: vor

The second Stollen of the chorale played in 4 parts by  
brass choir, the melody doubled by 3 recorders above.  
weil ich hier bin um-

Choral.

37. B7 E minor A minor A minor E minor

sundes an mei-nem Lei-be für-dei-nem Dräu-sundness with-in my bod-y from Thy dire an-

NBA: vor

NBA: vor

ist nichts Ge-sundes an mei-nem Lei-be für-deinem Dräu-is naught of sound-ness with-in my bod-y from Thy dire an-

dei-nem Dräuen, es ist nichts Ge-sundes an mei-nem with-in my -fan-gen mit Trüb-sal und E-lend.

(For I am here surrounded with affliction and misery.)

J.S. Bach - Church Cantatas BWV 25

40.

**B**

en,  
- ger,

en, und ist kein  
- ger, nor an - y

B. Fugue b: The second line of the Psalm text is treated in imitation (the theme derived from first line of chorale): T-B-A-S, A-B-T-S, Stretto A-T-S-B, B-T-A-S.

en, und ist kein Friede in meinen Gebe -  
- ger, nor an - y rest now for me in my bones

Canonic

NBA: vor

Leibe für dei - nem Dräu - en, und ist kein Friede - de in  
bod-y from Thy dire an - ger, nor an - y rest now for

**B**

Continuo alone.

(A minor) E7 A minor A minor (C7)

Text painting: Stream of 16ths in the continuo depict the restlessness ("kein Friede" = no peace) referenced in the text.

Eric Chafe notes, "The tortured-sounding flat accidentals...projecting a quality of unrest that exactly matches the text." See Chafe, Analyzing Bach Cantatas, 126.

43.

und ist kein Friede in meinen Gebe -  
nor an - y rest now for me in my bones

Friede in meinen Gebe - nen vor\_ meiner Sün - de, und ist kein  
rest now for me in my bones from my e - vil do - ing, nor an - y

nen vor\_ mei - ner Sün -

from my e - vil do -

meinen Gebe - nen vor\_ mei - ner Sün -

me in my bones from my e - vil do -

F major D7 N6 D minor F major A minor A minor C# dim.7

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45.

nen vor mei - - - ner Sün - de, und ist kein Fri e - - - de in  
 from my e - - - vil do - ing, nor an - y rest now for  
 Fri e - - de in mei - en Gebei - - - nen vor mei - ner Sün - - -  
 rest now for me in my bones from my e - vil do - - -  
 de, und ist kein Fri e - - de in mei - en Gebei - - -  
 ing, nor an - y rest now from my e - vil do - - ing,  
*mf*  
 D minor (A minor)

47.

mei - en Gebei - - - nen vor mei - ner Sün - - - de,  
 me in my bones from my e - vil do - - - ing,  
 de, vor mei - ner Sün - - -  
 - - - ing, my e - vil do - - -  
 nen vor mei - ner Sün - - - de, vor mei - ner Sün - de, vor mei - ner Sün - - -  
 from my e - vil do - - - ing, my e - vil do - ing, my e - vil do - - -  
 de, vor mei - ner Sün - - -  
 - - - ing, my e - vil do - - -  
 C major D major A minor E minor

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50.

Strings return (stretto with voices doubled by oboes and upper strings).

— vor meiner Sün - de, und ist kein Fri - de in  
— my e - vil do - ing, nor an - y rest now from

- de, vor meiner Sün - de, und ist kein Fri - de in meinen Ge - bei -  
- ing, my e - vil do - ing, nor an - y rest now for me in my bones

- de, und ist kein Fri - de in mein - en Ge -  
- ing, nor an - y rest now for me in my

Sün - de, und ist kein Fri - de, und ist kein Fri - de in  
do - ing, nor an - y rest now for me in my bones

52.

B major

E minor

meinen Ge - bei - nen vor mei - ner Sün - -  
my e - vil do - -

nen vor mei - ner Sün - -  
from my e - vil do - -

bei - nen vor mei - ner Sün - -  
do - - ing, my e - vil do - -

de in meinen Gebei - nen, und ist kein -  
now for my e - vil do - - ing, nor an - y

(A minor)

A minor

Continuo doubles bass voice.

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54.

de,  
ing,  
und ist kein Frie de in meinen Ge bei  
ing, nor an - y rest now for me in my bones

de, und ist kein Frie de in meinen Ge bei  
ing, nor an - y rest now for me in my bones

Frie de in meinen Ge bei  
rest now from my e - vil do

First 2 phrases of chorale's Abgesang played in 4 parts by brass choir, the melody doubled by 3 recorders.

Choral.  
Ich hab Lust ab zu schei

A minor  
C major

57.

Frie de in meinen Ge bei  
rest now for me in my bones  
nen vor mei ner Sün de,  
from my e - vil do - ing,

nen vor mei ner Sün de,  
from my e - vil do - ing,

nen vor mei ner Sün de,  
from my e - vil do - ing,  
den von die - ser ar - gen Welt, de,  
Es ing. There

nen vor mei ner Sün de,  
from my e - vil do - ing,  
den von die - ser ar - gen Welt, de,  
Es ing, Welt, de, Es ing.

C major  
(I desire to depart from this evil world.)  
A7  
D minor  
D minor

# J.S. Bach - Church Cantatas BWV 25

59. Fugueo Theme A (derived from last line of chorale) and Fugue Theme B (derived from first line of chorale) are combined.

**C.** Combination of choral fugue subjects a+b.

und ist kein Friede in meinen Gebeinen vor meiner  
nor an - y rest now for me in my bones from my - e - vil  
NBA: vor

Es ist nichts Gesundes an meinem Leib - be für deinem  
There is naught of sound-ness with - in my bod - y from Thy dire  
NBA: vor

ist nichts Gesundes an meinem Leib - be für deinem Dräu -  
is naught of sound-ness with - in my bod - y from Thy dire an -

Text is contracted (omitting "in meinen Gebeinen").

und ist kein Friede de vormeiner Sünd - de,  
nor an - y rest now from e - vil do - ing,

Continuo sometimes independent.

D minor      A minor

62. Text painting: Continued unstable harmonic progressions to depict "und ist kein Friede vor meiner Sünde" (and there is no peace because of my sin).

Sünd - de: Es ist nichts Ge - sundes an  
do - ing. There is naught of sound-ness with -

Dräu - an

Text is contracted (omitting "in meinen Gebeinen").

und ist kein Friede de vor mein er Sünd - de. Es ist nichts Ge -  
nor an - y rest now from e - vil do - ing. There is naught of

E minor      A minor      A7      D minor

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65.

NBA: vor

mei - nem Lei - - be für dei nem Dräu - -

in my bod - - y from Thy dire an

NBA: vor

en, für dei - nem

- ger, from Thy dire -

NBA: vor

en, für dei - nem

- ger, from Thy dire

NBA: vor

sun-des an mei - nem Lei - - be für dei nem Dräu - -

sound-ness with in my bod - - y from Thy dire an

C7 F major F major

67.

Dräu - - en, es ist nichts Ge -

an - - ger, there is naught of

Dräu - - en, es ist nichts Ge sun-des an

an - - ger, there is naught of sound-ness with

E7 A minor (D7) G minor C7 (F major)

Continuo independent.

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69.

en, und ist kein Fri - de in  
- ger, nor an - y rest now for

sun-des an mei - nem Lei-be, es ist nichts Ge -  
sound-ness with - in my bod - y, there is naught of

mei - nem Lei - be,  
in my bod - y,

es there

en, und ist kein Fri -

Last 2 phrases of chorale's Abgesang played in 4 parts by brass choir, the melody doubled by 3 recorders. sehn' mich nach ew- - gen

Choral.

F major (II) long for eternal joys G major E7 A minor

71.

mei - nen Ge-bei - nen vor mei-ner Sün -

me in my bones from my e - vil do -

sun - des an mei - nem Lei-be und ist kein Fri - de in  
sound - ness with - in my bod - y nor an - y rest now for

ist nichts Ge - sun-des an mei - nem Lei - be und ist kein  
is naught of sound-ness with - in my bod - y nor an - y

de in meinen Ge-bei-nen vor mei-ner Sün -

now for me in my bones from my e - vil do -

Freu - den, O Je - su, komm nur

D7 G major A7 D minor (O, Jesus, come soon.) These 3 chorale notes form the  
Continuo doubles bass voice. basis for the opening motive.

G major

# J.S. Bach - Church Cantatas BWV 25

73.

mei\_nen Ge\_bei\_nen vor mei\_ner Sün\_de.  
me in my bones from my e - vil do - ing.

Frie\_de in mei\_nen Ge\_bei\_nen vor mei\_ner Sün\_de.  
rest now for me in my bones from my e - vil do - ing.

bald.

C major      A minor      A minor      E major      A minor      E major      E major

By setting up A minor as a tonal center, the piece appears to end on the dominant, resulting in a weak, unsettled feeling. For a discussion of possible allegorical meanings of harmonic turns to the subdominant, ending in cadences on apparent dominant chords, see Eric Chafe, "Analyzing Bach Cantatas," e.g., pp. 100, 132–33.

•Leprosy of sin has infected entire world (25/2). Martin Petzoldt compares this text with the original 1720 libretto by Rambach, which also apparently served as the basis for 48/2, a cantata appearing 5 weeks later. See Petzoldt, "Bach-Kommentar" 1:398.

## Secco Recitativo.

25/2. 1.

Tempo.

Die gan\_ze Welt ist nur ein Hospi - tal, wo Menschen von un -  
The world is filled with sick-ness of the soul; of count-less thou-sands

Chromatic saturation in the vocal part in 9 mm.

For a word-for-word translation, see Unger, *Handbook to Bach's Sacred Cantata Texts*.

For biblical background, see note.

A major      A7      D minor

3.      G#      B      B-flat      D#      C

zählbar grosser Zahl und auch die Kinder in der Wiegen an Krankheit\_hart darnie\_der  
not a one is whole; in child-hood, e - ven, may they sick-en, and all through-life be sore - ly

Text painting:  
N6 and diminished  
7th chords  
for "Krankheit"  
(sickness).  
Petzoldt notes  
that by using  
the singular  
form of "sickness"  
(Rambach used  
a plural form,  
"Seuchen").  
Bach points to  
the Lutheran  
understanding of  
"original sin" as  
also reflected in  
Luther's  
translation of  
Isaiah 53:4  
("Surely, he has  
borne our  
grief[s]..." See  
Petzoldt 1:397.)

E major

A minor

N6

G# dim.7 D# dim.7

Text painting: Frequent diminished 7th chords to describe sinful human tendencies. The 3 "lusts" mentioned here apparently allude to 1 John 2:16: "the lust of the flesh and the lust of the eyes and the pride of life" (though in different order) and represent the "sickness" (singular), i.e., original sin, mentioned in mm. 5 and 13–17. See Petzoldt 1:398. The text also alludes to the Epistle of the day, Galatians 5:19–21: "Now the works of the flesh are plain...." as well as Colossians 3:5 ("böse Lust").

6.

lie\_gen.  
strick\_en.

The Glo-ry Vi - rus smites the first with rag - ing fe - ver he is cursed; a Lust of the flesh

A minor A minor A7 C# dim.7 D minor

9.

An-dre lie\_get krank, weil eigne Ehre ihn darmieder zwang, den Dritten zehrt die Geldsucht  
sec - ond is laid low be - cause his pride re-ceives a bit - ter blow; the third, to Itch - of-Gold a  
Pride of life ("because of the repulsive stench of self-honor") Lust of the eyes (greed)

F# NBA:eigner NBA: häßlichem Gestank

F# dim.7 D7 F# dim.7 G minor G7

12.

ab und stürzt ihn vor der Zeit ins Grab. Der erste Fall hat Je\_dermann be.  
slave, ill - nour - ished, finds an ear - ly grave. Through A-dam's fall the soul of each is

Text painting: Descending line for falling into an untimely grave as well as for the fall of Adam, octave leap up for "everyone" has been infected.

C minor C# dim.7 D minor D7

"Leprosy of sin" is an allusion to the day's Gospel reading (Luke 17:11–13): "On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said, 'Jesus, Master, have mercy on us.'"

14.

flek - ket und mit dem Sün - den - aus - satz an - ge - stek - ket.  
spot - ted, by Le - pro - sy - of - Sin be - fouled and rot - ted.

E7 C#7

Text painting: Abrupt chromatic chord for "infected."

(E7) C#7

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"Gift" = poison. For word-for-word translation, see Unger, "Handbook to Bach's Sacred Cantata Texts."



Ach! dieses **Gift** durchwühlt auch meine Glieder. Wo find' ich Ar.mer Ar.zet.  
Ah! dead-ly curse, how then may I en-dure it? Where may I find a re-me-

Text painting: For the description of sinful human nature, Bach moves to many sharps.

3 questions (the third ending in a phrygian cadence) allude to Exodus 15:26: "...I am the Lord, your healer (Luther 1545: Arzt)."

A# dim.7      A# dim.7      F#7

18.

Rhetorical emphasis (leaps up) for cries of anguish.

nei? Wer ste.het mir in meinem Elend bei? Wer ist mein Arzt, wer hilft mir wieder?  
dy to ease my soul in all its mis-er-y? What doc-tor, wise, will heal and cure it?

B minor      B7      E minor      C# dim.7      G minor      A major

Phrygian cadence for the question, sets up the key for the following aria.

Figura corta



"...bestehet aus drey geschwinden Noten, deren eine allein so lang ist, als die übrigen beyde"  
Johann Gottfried Walther "Musicalesches Lexicon..." [Leipzig, 1732]

{ "...consists of 3 fast notes, of which one has the same value as the other two taken together."}

For Albert Schweitzer's interpretation of the figura corta, see below at the final chorale.

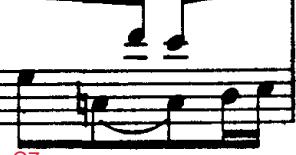
Continuo **Aria.** •Jesus as physician; the balm of Gilead for sin (25/3).

25/3. (Andante)

1. Ritornello

mf Continuo alone.

figura corta



C7

D minor (set up by preceding cadence)

Here the figura corta is used for an upward struggle (from low A to high E—see NBA full score), but the effort fails, and the line falls back down, as if giving up.

4-measure bass ostinato struggles up in fits and starts (rising 3 notes, falling a 5th, rising a bit more, then falling back down again as if to depict the hopeless effort of the singer. The ostinato is stated 3 times, then imitated in quasi-ostinato fashion before being stated 3 times at the end in a quasi-da capo. Yet the aria is actually in 2 sections, more or less through-composed (see above).

D minor is of particular interest, since Martin Luther equated the second tone (apparently referring to the hypodorian mode) with "poor, weak sinner." Eyolf Østrem documents various iterations of Luther's statements. See Østrem, Eyolf, "Luther, Josquin and des finken gesang" in "The Arts and the Cultural Heritage of Martin Luther" (special issue of the journal "Transfiguration," Nordic Journal of Christianity and the Arts, replaces issue 4/1), ed. Nils Holger Peterson (Museum Tusculanum, 2002): 61. Eric Chafe understands the term in this way, writing simply that Luther "called the Dorian mode an analog of 'poor weak sinner' because of its use of the variable B fa/mi." See "Tonal Allegory," 39. See also Chafe "Analyzing Bach Cantatas," p. 267n33 and p. 98 (where he writes "hypodorian").

3.

F major      F7      B-flat major      C# dim.7      D minor

These notes are up an octave (see the full score).

The ritornello modulates from D minor to F major and back again. Concerning Johann Mattheson's description of the affective properties of F major, see below at mm. 33-34. Given the associations of D minor with "poor, weak sinner" described above, this tonal progression seems significant.

A. Question of where to find help (4 lines of text). Levitical law provided extensive instructions regarding skin diseases (see Leviticus 13 & 14).

**Basso.**



Ach, wo hol' ich Armer Rath,  
Where may wise ad - vice be found,

wo hol' ich Armer Rath, wo,  
may wise ad - vice be found,

wo hol' ich  
may wise ad -

The text is repeated with the emphasis moving from one word to another. Despite the complex interaction between singer and continuo, the overall effect is surprisingly pleasant.

p Continuo alone.

C7

F major

F7

B-flat major

D minor



Ar - mer Rath?  
vice be found?

Ach, wo,  
Where may,

wo hol' ich Armer Rath,  
may wise ad - vice be found,

C# dim.7

D minor

D minor

C7



ach,  
where

wo hol' ich Armer Rath?  
may wise ad - vice be

Rath?  
found?

Meine schweren Sün - den -  
Grievous ill - ness may - as -

NBA (Wisdom 16:12): Mei- nen Aus- satz, mei - ne

F major

B-flat major

C# dim.7

D minor

D major

Quasi-ostinato...

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14.

wun - den könn en nim - mer mehr ge - sun - den als durch die Er - lösung sthat,  
 sail me, herbs and phy - sic all may fail me, Thine a - tone - ment makes me sound,  
 Beu - len kann kein Kraut noch Pfla - ter hei - len als die Salb aus Gi - le - ad,  
 (My leprosy, my boils no herb nor poultice can heal but the balm of Gilead.)

G minor      C major      C7      F major      G# dim.7      E major

Biblical/Apochryphal Allusions:

Wisdom 16:12: "For neither herb nor poultice cured them, but it was thy word, O Lord, which heals all men."

Jeremiah 8:22: "Is there no balm in Gilead? Is there no physician there? Why then has the health of the daughter of my people not been restored?"

Jeremiah 46:11: "Go up to Gilead, and take balm, O virgin daughter of Egypt! in vain you have used many medicines; there is no healing for you."

16.

mei - ne schwe - ren Sün - den - wun - den könn en  
 griev - ous ill - ness may as - sail \_ me, herbs and  
 me - nen Aus - satz, mei - ne Beu - len kann kein

A minor      G major      C major      E major

19.

nimmermehr ge - sun - den als durch die Er - lösung sthat, niemals ge -  
 phy - sic all may fail me, Thine a - tone - ment makes me sound, though all  
 Kraut noch Pfla - ster hei - len als die Salb aus Gi - le - ad, kein Kraut, may  
 kein

G# dim.7      A minor      A minor

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21.

sunden als durch die Erlösung that.  
fail me, Thine a-tone-ment makes me sound.  
Pfla- ster, als die Salb aus Gi- le- ad.

Ritornello

G# dim.7      A minor      A minor      G7

B. Help from the "Great Physician" (2 lines of text).

Figura corta in diminution to highlight "thou my physician." The poet now addresses Christ directly, with a more flowing melody, while the continuo's ostinato temporarily gives way to flowing 8th notes.

24.

Du, mein Arzt, Herr  
Je - sus, Thou, my

C major      C7      F major      G# dim.7      A minor      A minor

Ostinato gives way to 8ths

27.

Je - su, nur      weisst die be - ste See - len - kur,      du, mein Arzt,  
Heal - er sure,      know - est best the - soul to cure,      Je - sus, Thou,

C7      F major      F7      B-flat major      D major      G major      C minor

Ostinato resumes.

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30.

Herr Je-su, nur weisst die be - - - ste See - len - kur, du mein  
my Heal-er sure, know-est best the soul - to - cure, Je-sus,

F major      F7      B-flat major      F# dim.7      G minor      G minor

Rhetorical emphasis on "physician" with long melisma that includes "cross" figures on beats 2 & 4.

33.

Arzt,  
Thou,

C7      F major      A major      D minor (return to original key)

Regarding Mattheson's view on the affective properties of



D minor  
Original form of ostinato reappears, stated 3 times (producing a quasi-da capo that recalls the helplessness of the opening text.)

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Figura corta in diminution to highlight  
"thou my physician."

38.

kur, du mein Arzt, Herr Je - su, nur weisst die be - ste See - len - kur, du, mein  
cure, Je - sus, Thou, my Heal - er, sure, know - est best the soul to - cure, Je - sus, —

F major      B-flat major      C# dim.7

D minor      D minor

41.

Arzt,  
Thou,      Herr Je - su, nur du, mein Arzt, Herr Je - su, nur  
my Heal - er, sure, Je - sus, Thou, my Heal - er, sure, —

C7      F major      C# dim.7

43.

— weisst die beste Seelen - kur.  
— know - est best the soul to - cure.

C# dim.7      A7      D minor      C7

46.

F major      F7      B-flat major      C# dim.7      D minor      D minor

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Secco

25/4. **Recitativo.** •Prayer for healing & cleansing; promise to praise God (25/4).

The prayer to Jesus for help reflects the beginning of the Gospel reading of the day, Luke 17:11–13: "On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said, 'Jesus, Master, have mercy on us.' As noted above at 25/1, the original libretto by Rambach began with this plea (presented in the first person)."

**Soprano.**

1. F  
B D E C A F# G C#  
Text painting: Scalar ascending melisma for "flee to thee."

Cry No. 1.  
O Je-su, lieber Meister, zu dir flieh' ich; ach, stär-ke  
O Je-sus, dear-est Mas-ter, to Thee fly I. Ah, make for  
Text painting: Anguish is depicted with many diminished chords and melodic chromaticism.

G# dim.7 A minor F# dim. G major C# dim.

Chromatic saturation in the vocal part in 9 mm.

For biblical background, see note.



Eric Chafe writes, "Throughout the first half of this cantata the metaphor of deathly illness for sin prompted Bach to introduce tonal qualities of the kind that Werckmeister associated with the imperfection and mortality of human life (chromaticism) and that Kuhnau described as an incomplete recovery from illness (a strong tendency toward the subdominant). After the 'patient's' cries of need and trust for his 'physician' in the centralized subdominant aria, the second half of the work takes up the other side of the metaphor: diatonic, strongly tonal, major-key music as the mirror of the believer's hopes for salvation." See "Analyzing Bach Cantatas," 127–28.

"Weakened vital spirits" moves to D minor.

4. B-flat Cry No. 2. E-flat  
die geschwächten Lebens-geister! Er - bar - me dich, du Arzt und Helfer aller  
me my fail - ing heart beat fast - er. Ah, pit - y me, O Lord, Thou Help - er of the

D minor F major F7 D major F# dim.

As noted at 25/3, D minor is of particular interest, since Martin Luther equated the second tone (apparently referring to the hypodorian mode) with "poor, weak sinner." Eyolf Østrem documents various iterations of Luther's statements. See Østrem, Eyolf, "Luther, Josquin and des finken gesang" in "The Arts and the Cultural Heritage of Martin Luther" (special issue of the journal "Transfiguration," Nordic Journal of Christianity and the Arts, replaces issue 4/1), ed. Nils Holger Peterson (Museum Tusculanum, 2002): 61. Eric Chafe understands the term in this way, writing simply that Luther "called the Dorian mode an analog of 'poor weak sinner' because of its use of the variable B fa/mi." See "Tonal Allegory," 39. See also Chafe "Analyzing Bach Cantatas," p. 267n33 and p. 98 (where he writes "hypodorian").

7. Cry No. 3. G#  
Kranken, verstoss'mich nicht von deinem An - ge - sicht! Mein Heiland! mache mich vom  
help - less, nor ban - ish me where I may not see Thee! My Sav - iour! cut this noi - some  
Allusion to Psalm 51:10–11, 17: "Create in me a clean heart, O God, and put a new and right spirit within me. Cast me not away from thy presence, and take not thy holy Spirit from me....The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, thou wilt not despise."

G minor C# dim. F#7 B minor G# dim.

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10.

Sündenaussatz rein: so will ich dir mein ganzes Herz da - für zum steten Opferweih'n und  
can-ker from my soul, and I will of- fer Thee, thus sound and whole, my heart, in sac - ri - fice and

G# dim.7      A minor      C major      C7      A major

13. Text painting: Melisma with figura corta for "life-long."

le - - bens - lang für dei - ne Hil - fe dan - ken.  
all \_\_\_\_\_ life \_\_\_\_ long, de - light to praise and thank Thee.

D minor      G7      C major      C major

• Prayer: Accept my imperfect, earthly songs (25/5). The previous movement ended the promise to offer the heart to God in life-long gratitude. The soprano now fulfills that promise by offering this joyful aria to God, anticipating the day when the song will be perfected in the heavenly choir. In minuet rhythm, the movement treats voice, oboes/strings, and 3 recorders antiphonally, apparently to depict the singer concertizing with the angels (the ethereal recorders perhaps representing the angels).

The phrase "im höhern Chor" (literally, "in the higher choir") is discussed below. The text has a somewhat awkward rhyme scheme (ABBCC), with the first 2 lines comprising one sentence (AB), the last 3 lines comprising a second sentence (BCC). Perhaps this awkward line division and rhyme scheme depicts the "poor" or "artless" songs" referenced in the text. The reference to "poor" songs may also be the impetus for harmonic clashes, cross relations, and deceptive harmonic progressions.

## Aria.

25/5. (Andante  $\frac{2}{4}$  116.)

The full ritornello appears at the beginning, middle, and end (with the instrument "choirs" reversed in the middle one). Thus it comprises 1/2 of the movement's length.

+3 recorders

Ob & Strings

1.

Ritornello.

*mf*

C major

$\frac{2}{4}$

$\frac{3}{4}$

$\frac{2}{4}$

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12. F major D7 G major G major

Ob/Strings hold B-D-F chord, mm. 17-20.....

cresc.

G7...  
Continuo with theme in parallel motion to upper instruments.

18. C major G7 C major

hemiola

24. Soprano. Figura corta

Öff - ne mei - nen schlech - ten Lie - dern, Je - su,  
Hear - me, though - my - song — be fault - y, o - pen,

Strings

C major C major C major G7 A minor

30.

Antiphonal texture among voice, oboes/strings, and recorders.

dein Ge na den ohr, öff - ne, Je - su,  
Lord, Thy gra - cious ear. Hear - me, Je - sus,

Recorders Ob/Strings

C major (D7) G major G major G7 C major

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36.

öff - ne.  
hear me,

Je - su,  
sus,

öff - ne  
hear me,

Recorders

Ob/Strings

Recorders

Ob/Strings

C7      A major      A7      D minor      G major      C major

Deceptive harmonic progression

42.

mei - nen schlech - ten Lie - dern, Je - - - su, dein Ge - na - den -  
though my song be fault - y, o - - - pen, Lord, Thy gra - cious

Recorders

C7      G7      C major      D7      E minor      G7      A minor      D7

A series of deceptive cadences and brief harmonic clashes follow, perhaps to depict the inadequacy of the songs offered, as referenced in the text.

48. hemiola

ohr, Je - su, dein Ge - na - den - ohr!  
ear, o - pen, Lord, Thy - gra - cious - ear.

Recorders begin this time.

E minor      D major      D7      G major

Full Ritornello with instrument "choirs" reversed.

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54. Ob/Strings

G major A7 B minor D7 E minor A7 D major D7 G major G7 C major  
Deceptive harmonic progressions....

60. Recorders play C-E-G chord. Ob/Strings play A-E chord. Ob/Strings play C#-E-A chord

C major C7 F major C major A major A7 D major D major D7 G major D7 G major

??check the yellow chords against full score.

Recorders hold F#-A-C chord, mm. 67–70..... hemiola

66. cresc.

D7 D7 (G major) D7 (E minor) D7 (C major) D7 (C major) D7 G major D7 G major

In this movement, "dort im höhern Chor" (literally, "there in the higher choir") suggests the heavenly choir. Luther used the phrase in translating the Hebrew headings of the 15 "Songs of Ascent" (Psalms 120–135). Some scholars believe these psalms were sung by Hebrew pilgrims on their way to Jerusalem for the 3 pilgrim festivals. Others argue that they were sung by the priests as they ascended the 15 steps of the temple in Jerusalem. Antiphonal singing (appropriate for the psalms) was a noteworthy feature of Nehemiah's dedication of the wall of Jerusalem after it was repaired. See Nehemiah 12:27–43.

73.

Wenn ich dort im höhern Chor,dort,  
From me one day Thou wilt hear, there,  
Text painting: Rising line for "higher choir."  
Recorders

G major G major A7 D minor A7 A7

Clash: B-flat/A

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79.

dort im höhern Chor,  
one day Thou wilt hear,  
dort im hö...  
one day Thou  
Recorders

Ob/Strings

D minor      B-flat major      A7      D minor      E7      A minor

85.

- hern Chor, wenn ich dort im hö... hern Chor  
— wilt hear, from me one day Thou... wilt hear  
werde sweet-er

Ob/Strings

A minor      B7      E minor      E minor      E minor

91.

The movement's primary rhythmic figure.

mit den Engeln sin-gen, soll mein Dank lied bes-er  
mu-sic, more so-no-rous, with the an-gels there in

Ob/Strings

Tutti

Recorders hold D#-F#-A chord, mm. 94-97

cresc.

E minor      B7      C major      D7      G major      D# dim.      E minor      D# dim.      E minor      B7

Deceptive harmonic progression

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97.

klin - gen, soll mein Danklied bes - ser klin - gen.  
 cho - rus, with the an - gels\_ there in - cho - rus.

Recorders

D# dim. E minor D# dim. E minor B7 C major E minor B7 C major

Cross-relation:  
D/D#.

Deceptive harmonic  
harmonic progression.

103.

Wenn ich dort im hö - hern Chor, dort im hö - .  
 From me one day Thou\_wilt\_hear, one day Thou \_\_\_\_\_

Ob/Strings

B7 E minor C major C7 A major D minor G major

Deceptive harmonic  
progression.

110.

hern Chor wer-de mit\_den En - geln sin - gen, soll mein  
 wilt hear sweet-er mu - sic, more so - no - rous, with the

Ob/Strings

Recorders up 8va cresc.

cresc.

Ob/Strings hold B-D-F  
chord, mm. 116-119.

C major C major C7 D minor G major G7 C major

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117.

Danklied besser klin - gen, soll mein Danklied bes - ser klin - gen.  
an - gels there in - cho - rus, with the an - gels there in - cho - rus.

B dim. C major G7 F major G7 C major C major G7

**Dal Segno.**

This 12th and final stanza of "Treuer Gott, ich muß dir klagen" reaffirms the previous movement's commitment to praise God in this world and the next.

**Choral.** (Mel: „Freu' dich sehr, o meine Seele“) • Eternal praise for divine deliverance (25/6).

25/6.

1/5. Soprano.

Figura corta

Ich will al - le mei - ne Ta - ge rühmen dei - ne star - ke Hand,  
dass du mei - ne Plag' und Kla - ge hast so herz - lich ab - ge - wandt.  
Ev - 'ry day I sing Thy prais - es thanks to Thee would I con - vey,  
that my griev - ous cares and trou - bles Thou hast whol - ly turned a - way.

The text is reminiscent of the leper in the Gospel reading who returned to give thanks (Luke 17:15). Martin Petzoldt notes the similarity of this prayer to that of King Hezekiah, after he was healed of a life-threatening illness. See side note.

Alto.

Ich will al - le mei - ne Ta - ge rühmen dei - ne star - ke Hand,  
dass du mei - ne Plag' und Kla - ge hast so herz - lich ab - ge - wandt.  
Ev - 'ry day I sing Thy prais - es thanks to Thee would I con - vey,  
that my griev - ous cares and trou - bles Thou hast whol - ly turned a - way.

Tenore.

Ich will al - le mei - ne Ta - ge rühmen dei - ne star - ke Hand,  
dass du mei - ne Plag' und Kla - ge hast so herz - lich ab - ge - wandt.  
Ev - 'ry day I sing Thy prais - es thanks to Thee would I con - vey,  
that my griev - ous cares and trou - bles Thou hast whol - ly turned a - way.

Basso.

Ich will al - le mei - ne Ta - ge rühmen dei - ne star - ke Hand,  
dass du mei - ne Plag' und Kla - ge hast so herz - lich ab - ge - wandt.  
Ev - 'ry day I sing Thy prais - es thanks to Thee would I con - vey,  
that my griev - ous cares and trou - bles Thou hast whol - ly turned a - way.

C major

G major

C major

C major

This is the 12th and final stanza of the 1630 chorale "Treuer Gott, ich muß dir klagen" by Johann Heermann (1585–1647), set in high range.

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Albert Schweitzer interpreted the figura corta as a "joy motive." See Albert Schweitzer, J. S. Bach, trans. Ernest Newman (Boston: Bruce Humphries Pub., 1962), vol. 2, pp. 65–66. Bach's second cantata cycle (the chorale cantata cycle) has pervasive use of figura corta for joyous texts.

Nicht nur in der Sterblich-keit soll dein Ruhm sein aus-ge-breit':  
While a mortal here am I Thy renown I glo-ri fy.

Nicht nur in der Sterblich-keit soll dein Ruhm sein aus-ge-breit':  
While a mortal here am I Thy renown I glo-ri fy.

Nicht nur in der Sterblich-keit soll dein Ruhm sein aus-ge-breit':  
While a mortal here am I Thy renown I glo-ri fy.

Nicht nur in der Sterblich-keit soll dein Ruhm sein aus-ge-breit':  
While a mortal here am I Thy renown I glo-ri fy.

C major      A7      D minor      A major      C major      G major

13.

ich will's auch her-nach er-wei-sen und dort e-wig-lich dich prei-sen.  
then will hail my soul's sal-va-tion, in e-ter-nal ad-o-ra-tion.

ich will's auch her-nach er-wei-sen und dort e-wig-lich dich prei-sen.  
then will hail my soul's sal-va-tion, in e-ter-nal ad-o-ra-tion.

ich will's auch her-nach er-wei-sen und dort e-wig-lich dich prei-sen.  
then will will hail my soul's sal-va-tion, in e-ter-nal ad-o-ra-tion.

ich will's auch her-nach er-wei-sen und dort e-wig-lich dich prei-sen.  
then will will hail my soul's sal-va-tion, in e-ter-nal ad-o-ra-tion.

C major      D7      E minor      A minor      C7      D minor      C major      C major