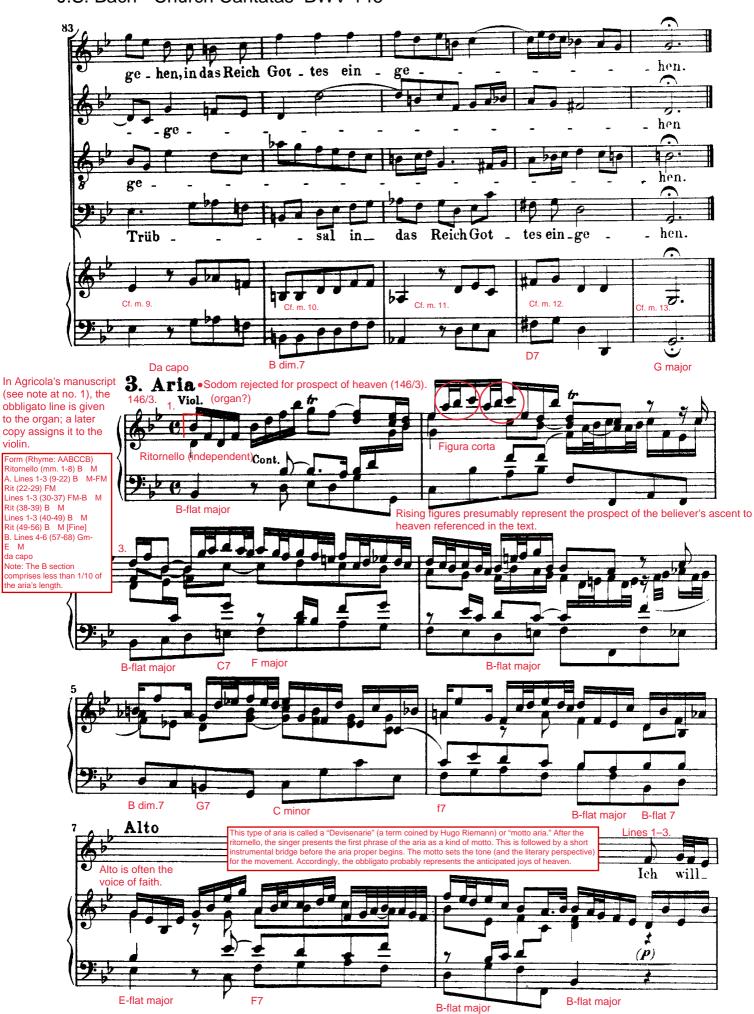


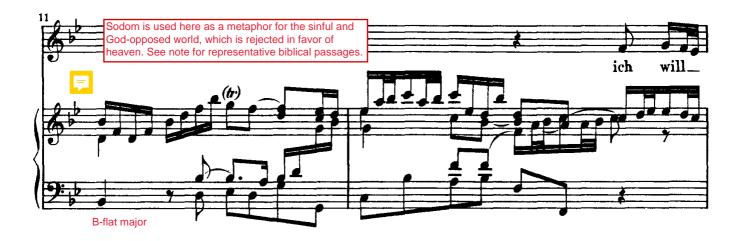
J.S. Bach - Church Cantatas BWV 146 For the last iteration of the text, the voices become unified, entering imitatively in descending order on a theme characterized by insistent note repetitions in syllabic declamation. durch viel hen.Wir ein ge müs sen hen. - ge hen. ge hen. ein ge Org. G minor Section A' das Reich Got Trüb in Wir müs.sen durch viel das Reich Trüb sal in Wir müs_sen durch viel Trüb Wir müs₋sen durch viel Tutti G minor Ost. 6. tes, indas Reich Got tes ein _ ge_hen, in_ das Reich Got_tes_ ein -Gottes, in das Reich das Reich Got tes_ Got_tes ein ge_hen, in ein das Reich Got tes sal sal in das Reich Got tes ein ge-hen, durch viel Trüb G minor 20

violin.



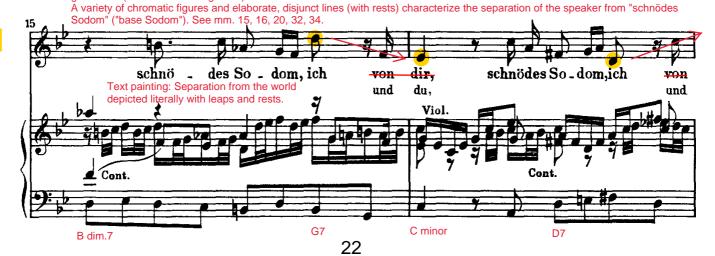
Text painting: Rising scale for reference to ascent to heaven.







If BWV 146 was indeed presented in May of 1726, the references here to "schnödes Sodom" and .to the "treacherous world" in the following recitative may have had personal meaning for Bach (see note for background).

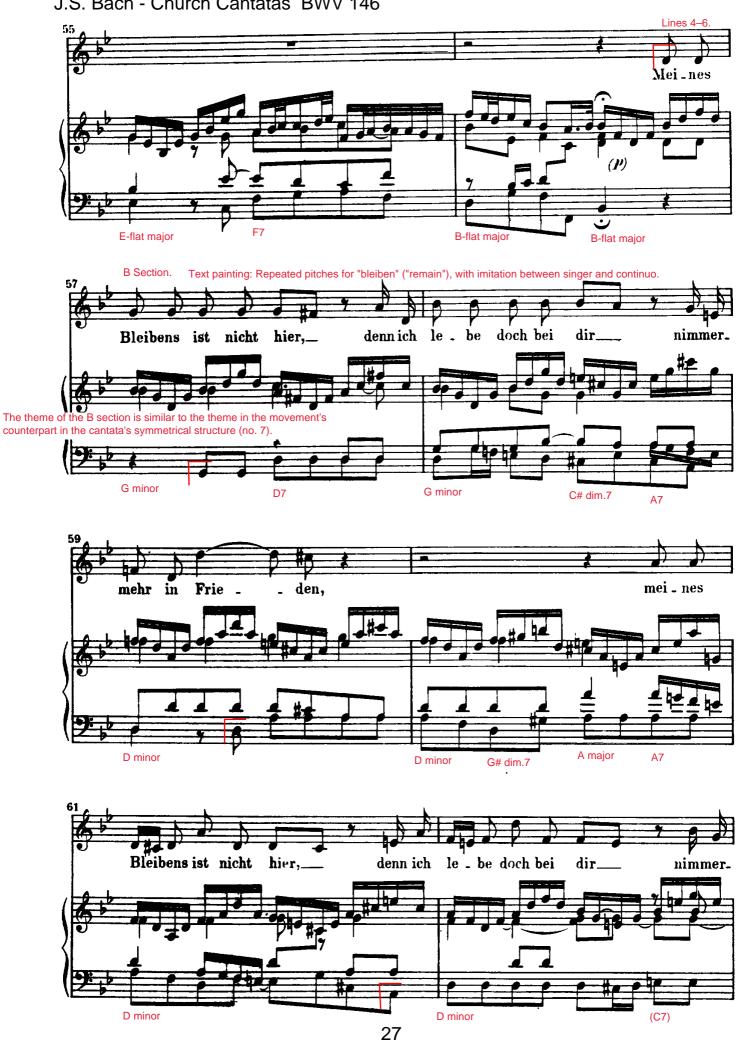


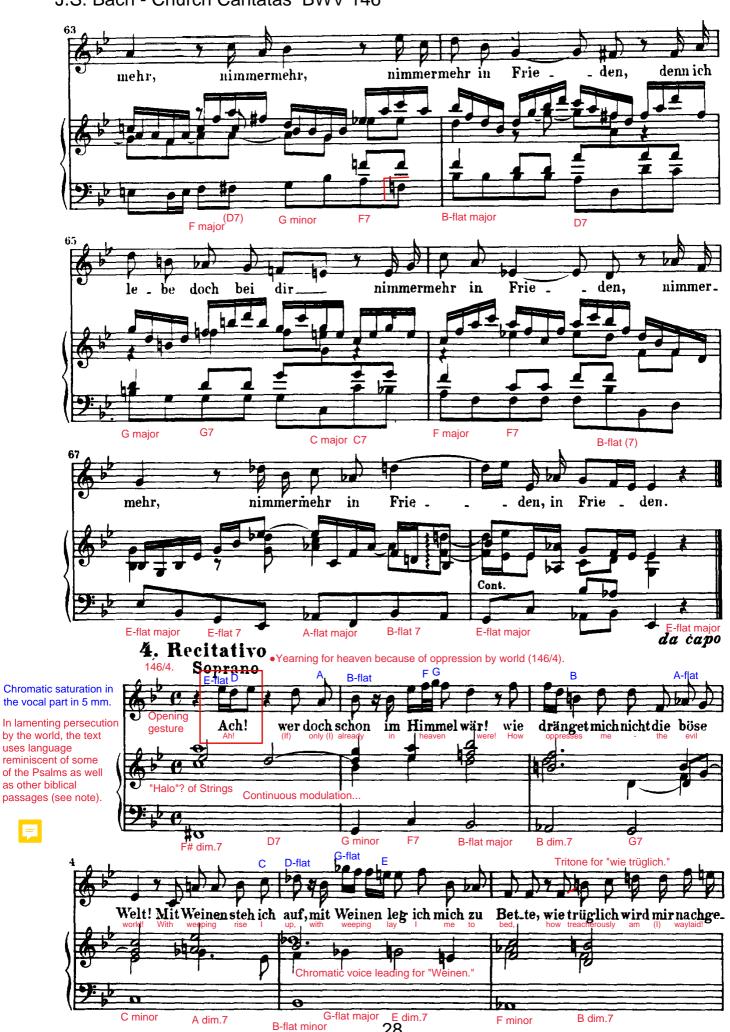


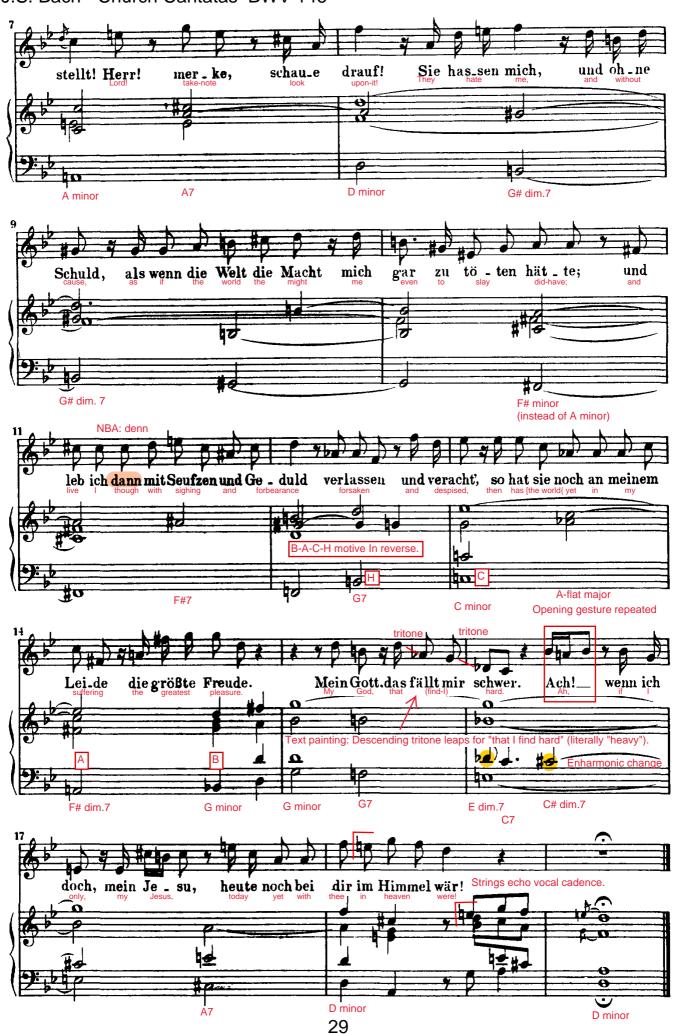












This is the central (pivot) movement in the cantata's chiastic form, where antithetical elements meet or are paradoxically inverted (formal inversion reflects an aspect of reversal or turning in the text). Here the text alludes to the paradox described in Psalm 126:5–6: May those who sow in tears reap with shouts of joy! He that goes forth weeping, bearing the seed for sowing, shall come home with shouts of joy, bringing his sheaves with him. (For Alfred Dürr's comments, see note.)



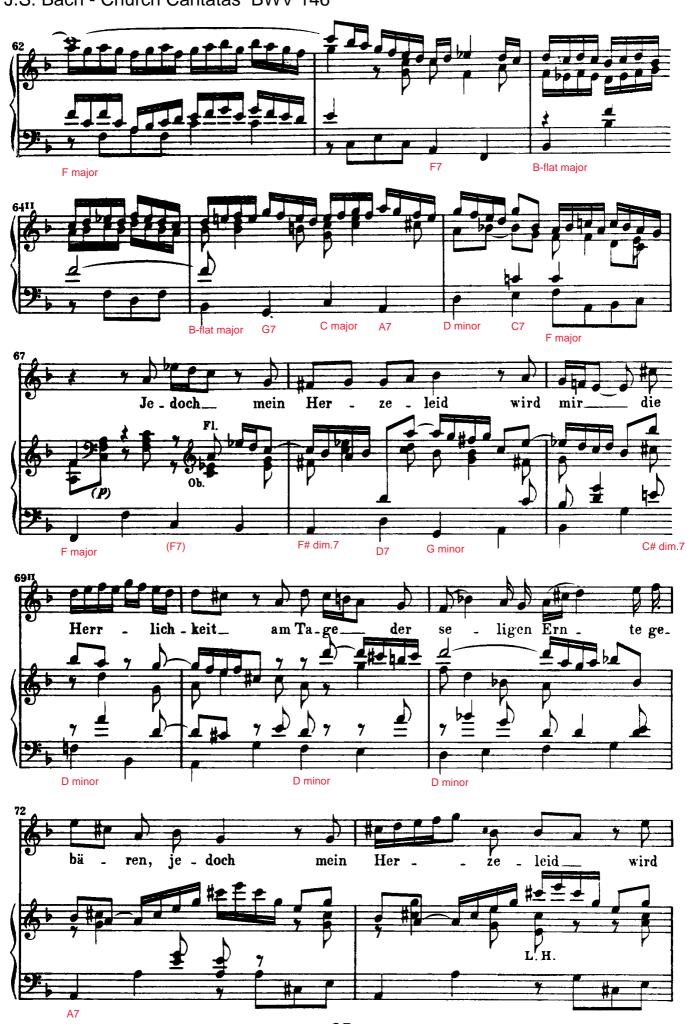
A "shaking" melisma, trudging bass, and the pastoral sound of transverse flute and two oboes d'amore in parallel 3rds depict the sower scattering his seed in sorrow yet with the sweet hope of a harvest, as described in this quotation from the book of Psalms and also reflected in Jesus' words in the day's Gospel: " You will be sorrowful, but your sorrow will turn into joy (John 16:20)













The recitative develops the ideas of the previous movement with successive allusions to various biblical passages and themes (see note). **6.** Recitativo •Heaven entered only by bearing one's cross (146/6). Tenore BAF Chromatic saturation in the vocal part in 9 mm. ich weiß daß al-le meine Ich bin be-reit, mein Kreuzge-duldig zu ertragen, cross patiently For a similar text by Menantes, see note. Be. Compare St. Matthew Passion, Bass aria with gamba obbligato, "Komm süßes Kreuz In one of Bach's letters he refers to "bearing his cross (see note). A minor C major B-flat Plagen nicht wert der Luciacion orments (are) not (comparable) to-the the glory Scharen nicht wert der Herrlich-keit, die Gott an den er-wählten und auch an multitudes and also to H **A7** G7 D minor Allusion to Romans 8:18 (see note above) F# 611da das Welt_ge _ Jetzt mir wird of fen ba_ren. wein ich, weep O Allustion to Jesus' words in the Gospel reading (John #13 16:20, 22), "Truly, truly, I say to you, you will weep and lament, but the world will rejoice; you will be sorrowful, but your sorrow will turn into joy...So you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you." O F# dim. C major (for the significance of this central cadence in C major, see note). E-flat tümmel bei mei nem Jammer fröh_lich scheint; bald kommt die Zcit. da tumult my happy appears 40 B-flat major F# dim.7 C7 Welt sich mein Herz er _ freut und da die oh _ ne without Trö _ ster einst will-rejoice heart and when my world **A7** C# dim.7 F major D major 37

da capo

