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J.S. Bach - Church Cantatas BWV 168 The first words are from the day's Gospel reading: "Tu Rechnung" ("Give account"). The voice sings the command 3 times, rising a step sequentially with each repetition.



Text painting: The 2 themes are split so that they do not synchronize, perhaps illustrating the text's reference to the thunderous voice splitting the rocks. See notes by Julian Mincham at https://www.jsbachcantatas.com/documents/chapter-2-bwv-168-l/, accessed 20 Apriil 2024.







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B minor C#7 F# minor F# minor



G major

5

G major

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B7













The recitative explores the theme of the Gospel reading with references to Luke 16:1–2 [Jesus]: ...There was a rich man who had a steward, and charges were brought to him that this man was wasting his goods. And he called him and said to him, "What is this that I hear about you? Turn in the account (Luther 1545: "tu Rechnung") of your stewardship (Luther 1545: "Haushalten")..."
168/2.
168/2.
1.
Tel^{C#} re.^A
D# E
F#
B#





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In his aria, the tenor insists that all indebtedness must one day be accounted for (unlike the debts administered by the manipulating steward in the Gospel reading). The text employs financial terms: "Kapital" (principal"), "Interessen" ("interest"), and "Schulden" ("debts").



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Phrygian cadence, often used for questions.



















The singers' self-exhortation to "tear the chain of mammon" (i.e., to break free from the grip of one's wealth so that one can expect eternal reward) alludes to the Gospel reading and other biblical passages (see note). The chain is depicted musically with canonic construction between singers, its tearing by a quasi-ostinato bass



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This is the 8th and final stanza in the 1588 chorale "Herr Jesu Christ, du höchstes Gut" by Bartholomäus Ringwald (ca. 1530/32–1599). It serves as a catechismal prayer, related particularly to the eschatological hope expressed in movement no. 4.

