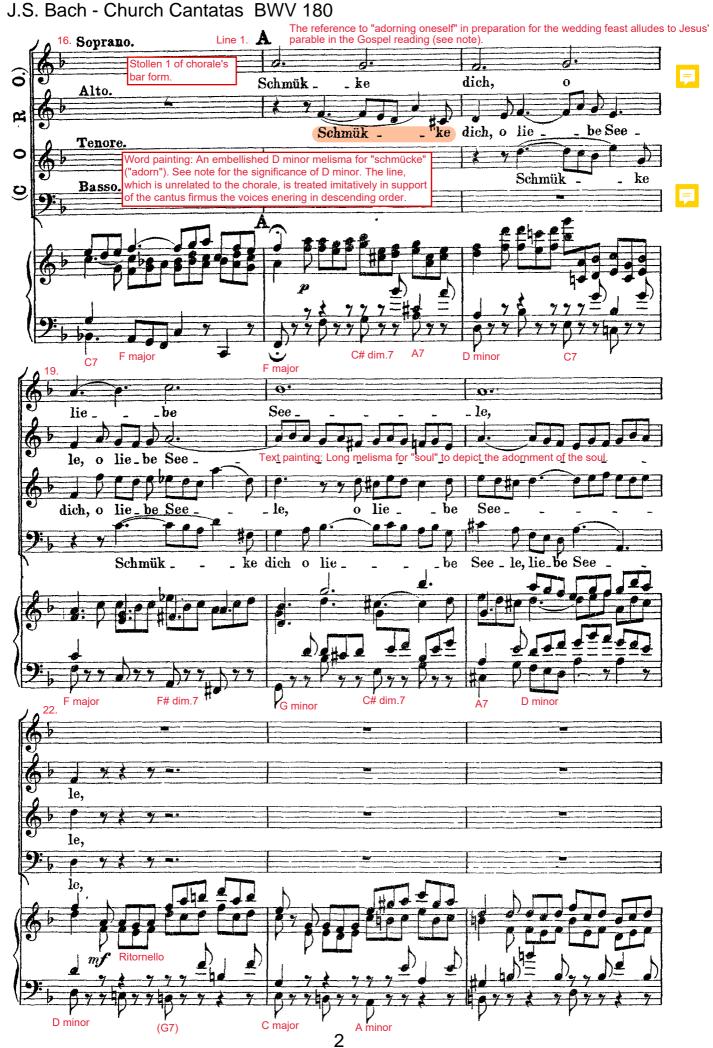
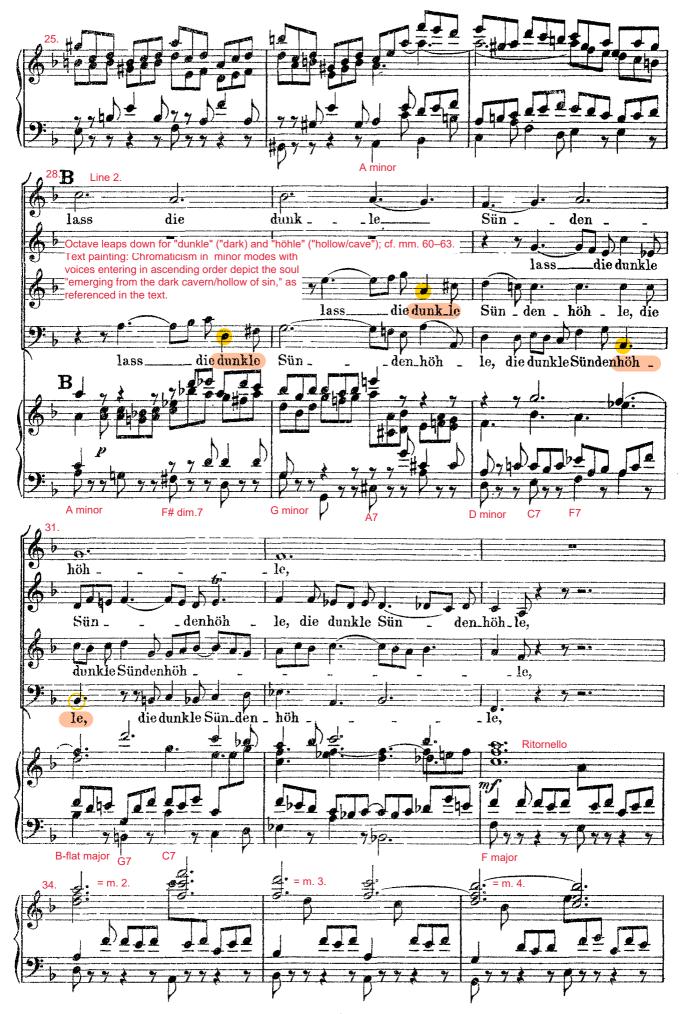


C major C7 . 7 7 7 F major

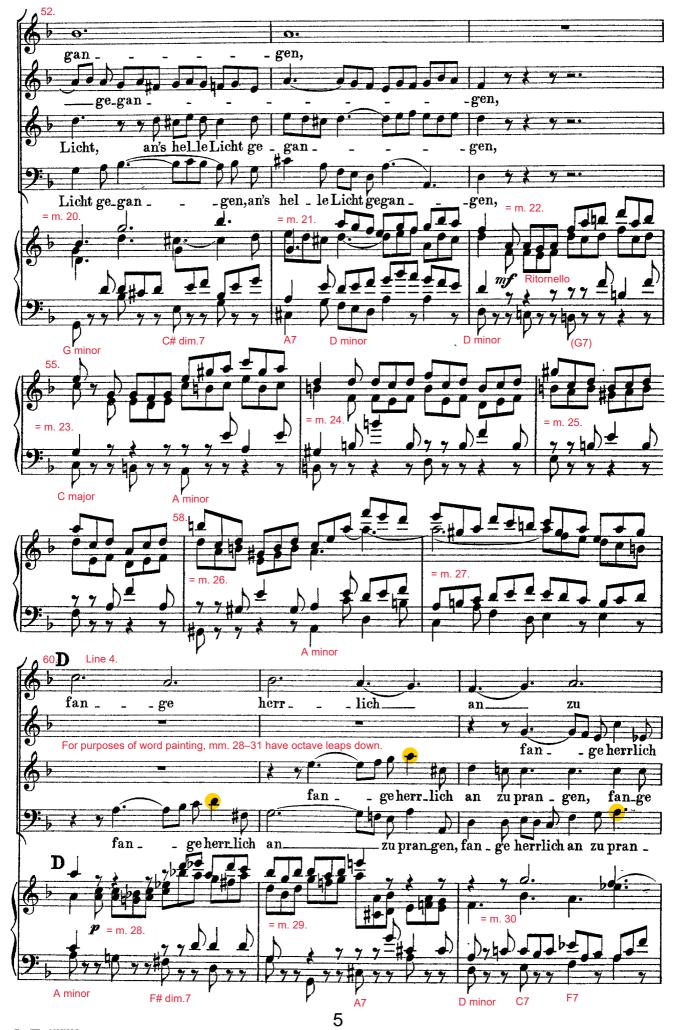


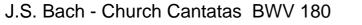








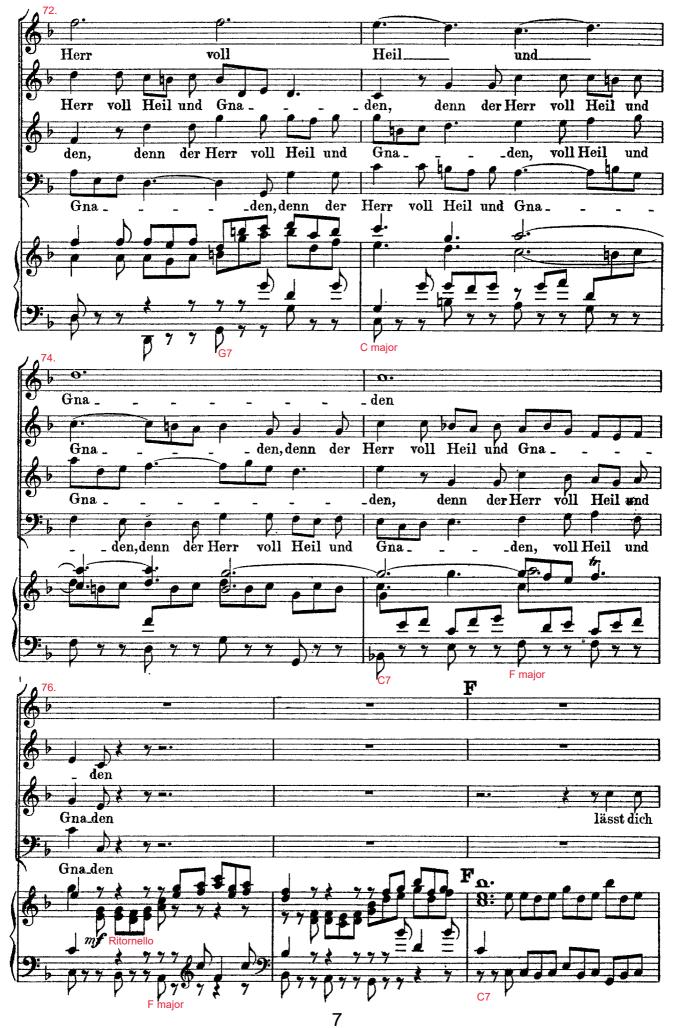






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C major

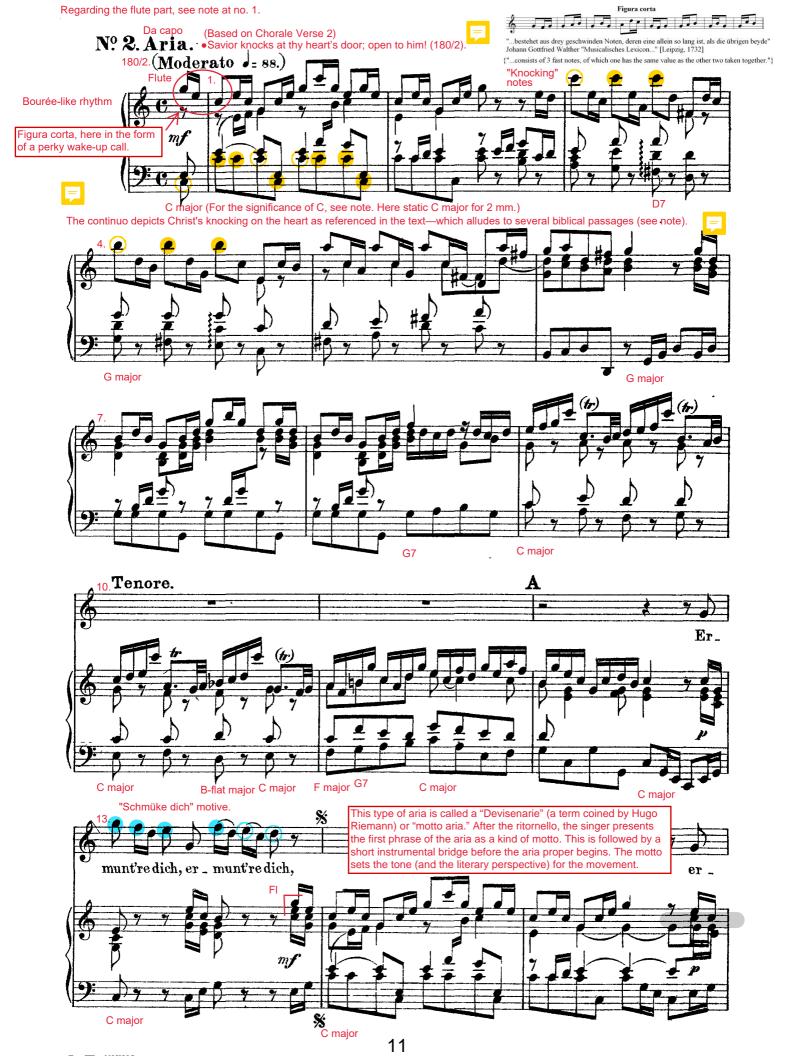
F major



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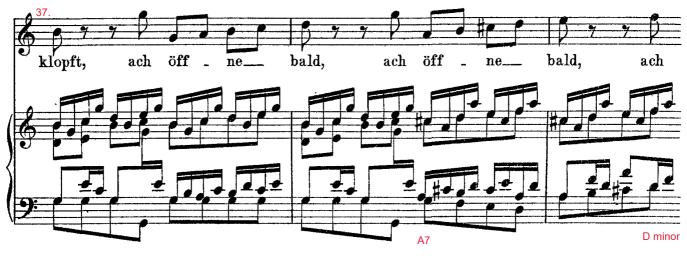






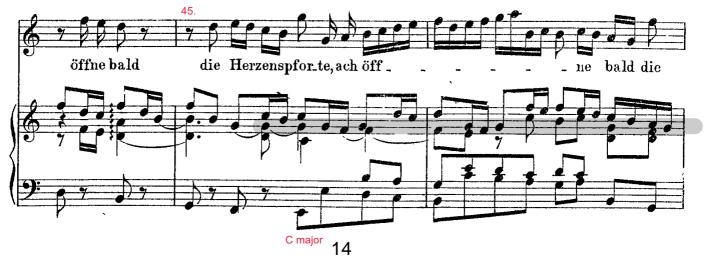


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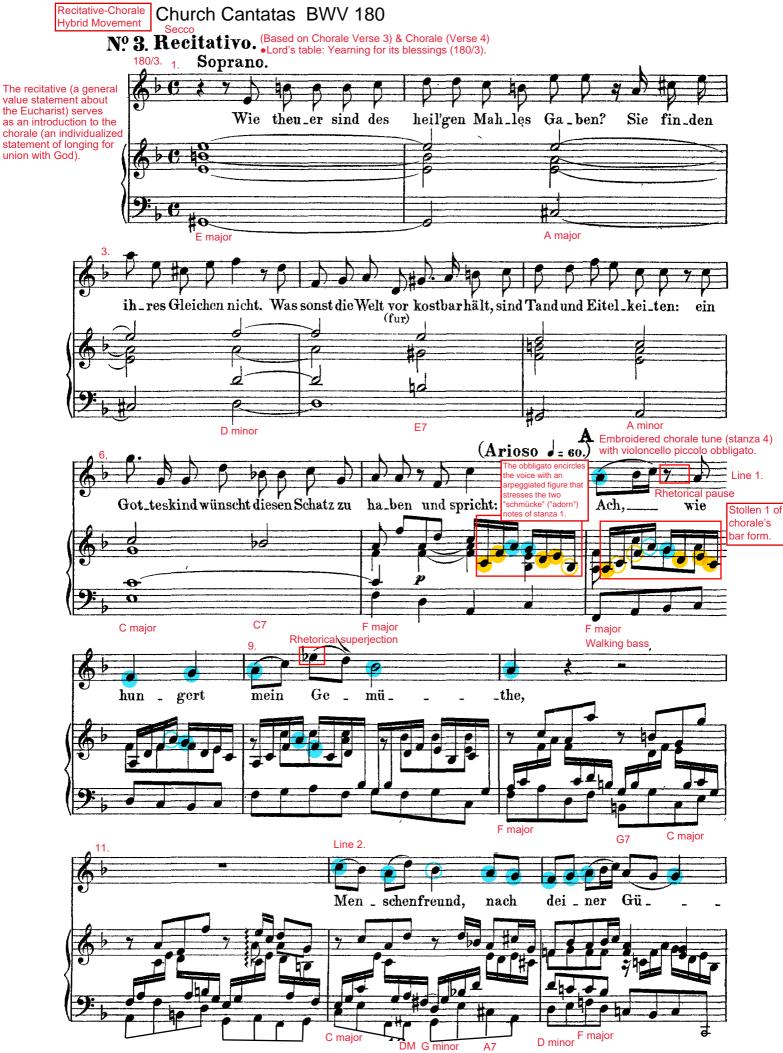
Text painting: Excited vocal melisma with dramatically rising flute scale depicts "entzückender Lust" ("rapturous pleasure"); syncopation for "halb gebrochne Freudenworte" ("half-broken words of joy"). The text alludes to Acts 12, which recounts the maid who was so overjoyed to find Peter knocking at the door after his release from prison that she left him standing there (see note above)

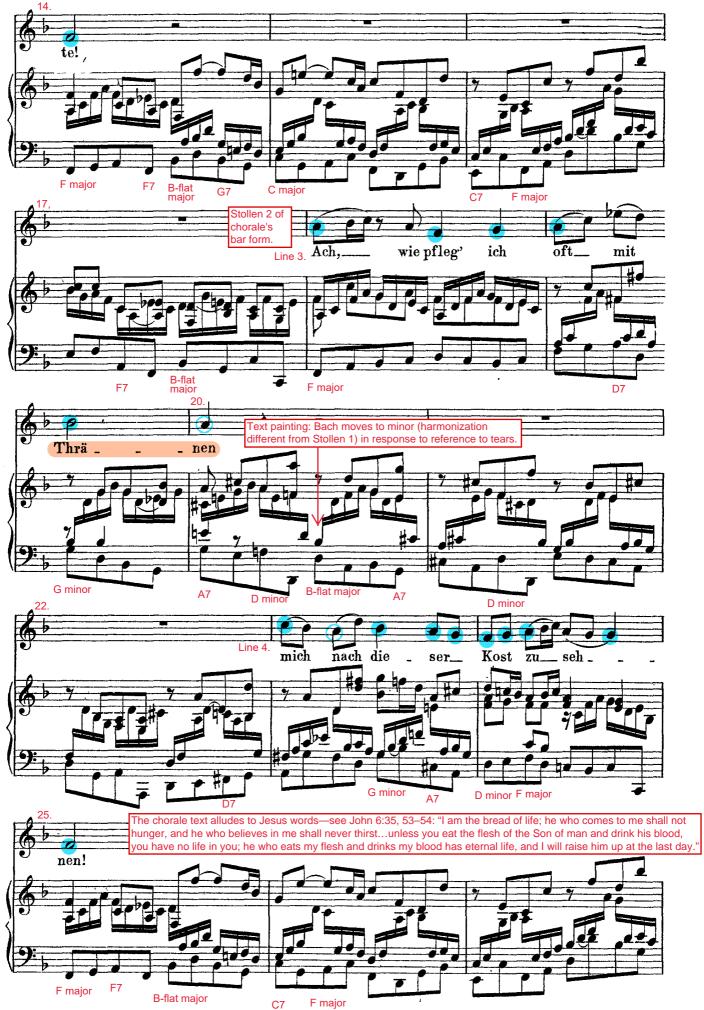


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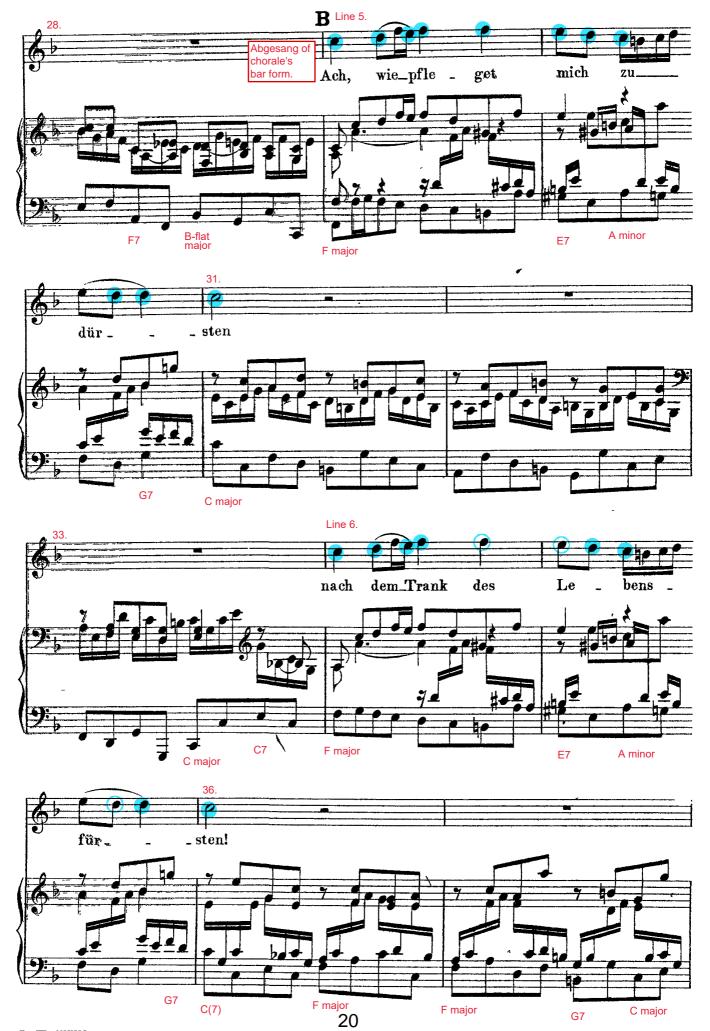
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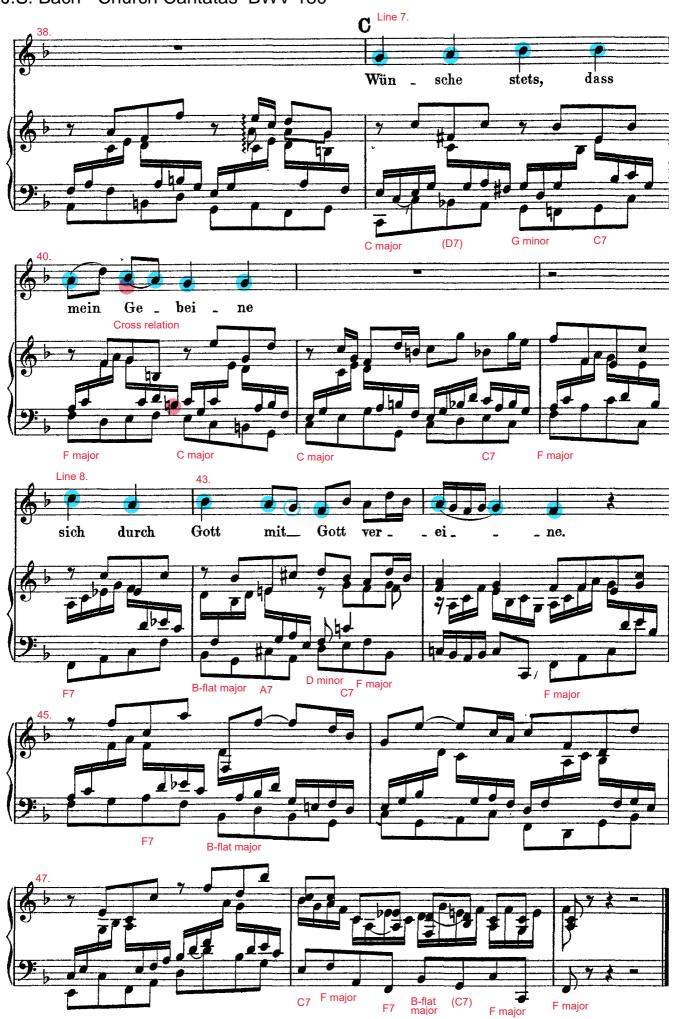


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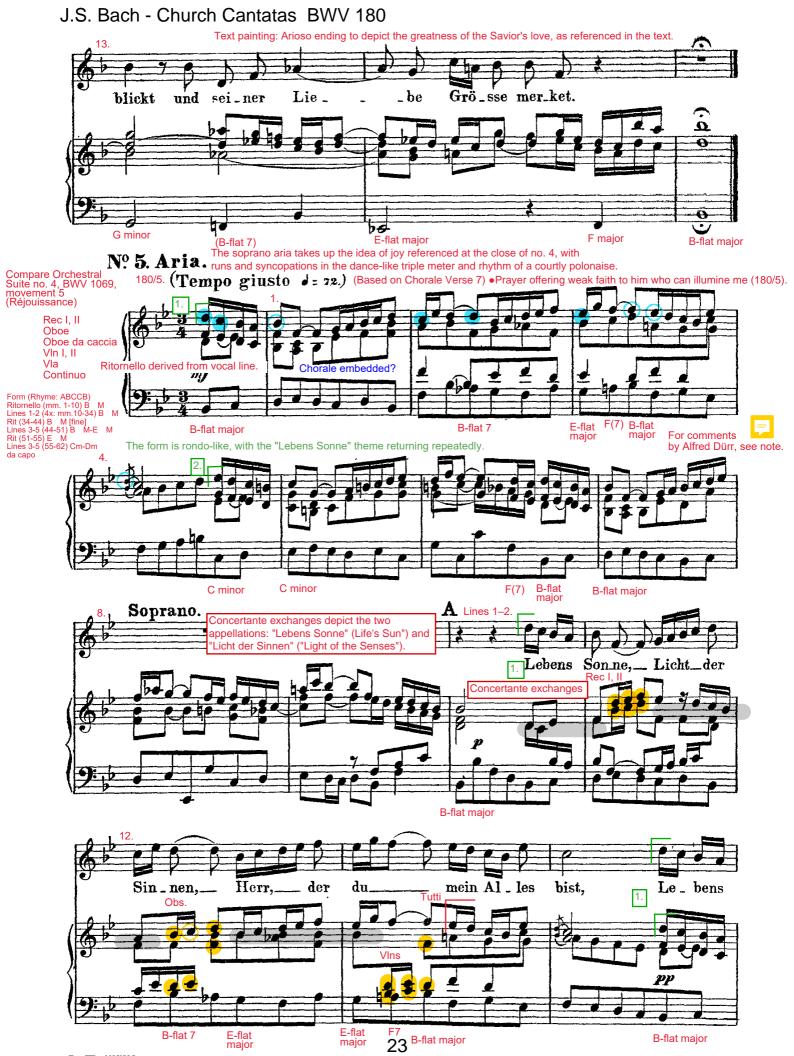




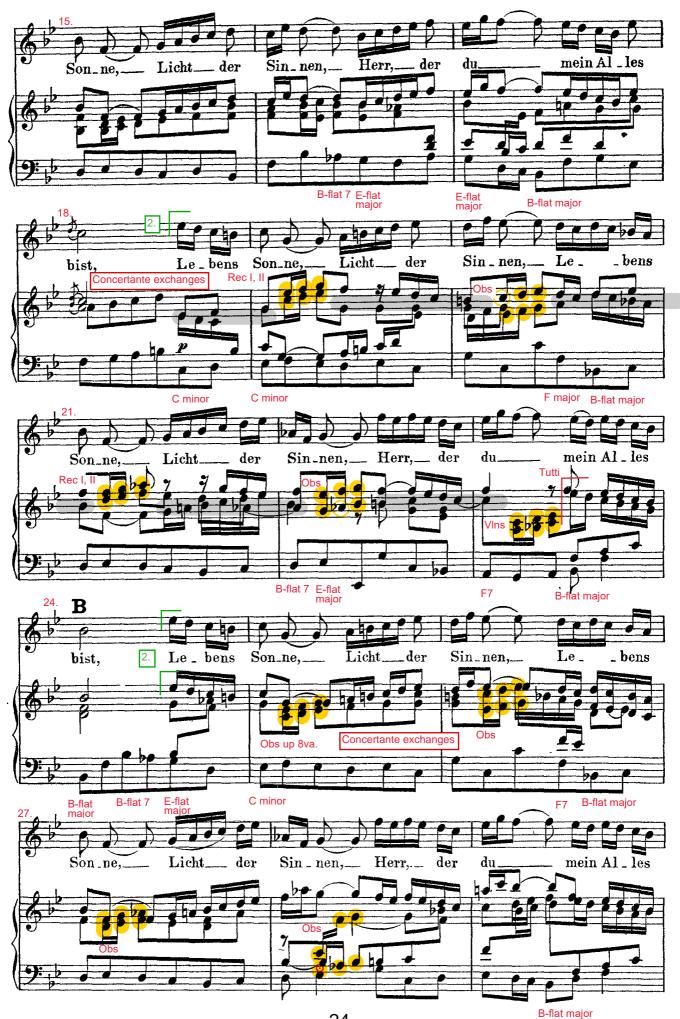
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This is the central (pivot) movement in the cantata's chiastic form, where antithetical elements meet or are paradoxically inverted (formal inversion reflects an aspect of reversal or turning in the text). Here the Eucharist is contemplated with fear vs. faith. For comments by Alfred Dürr, see note.



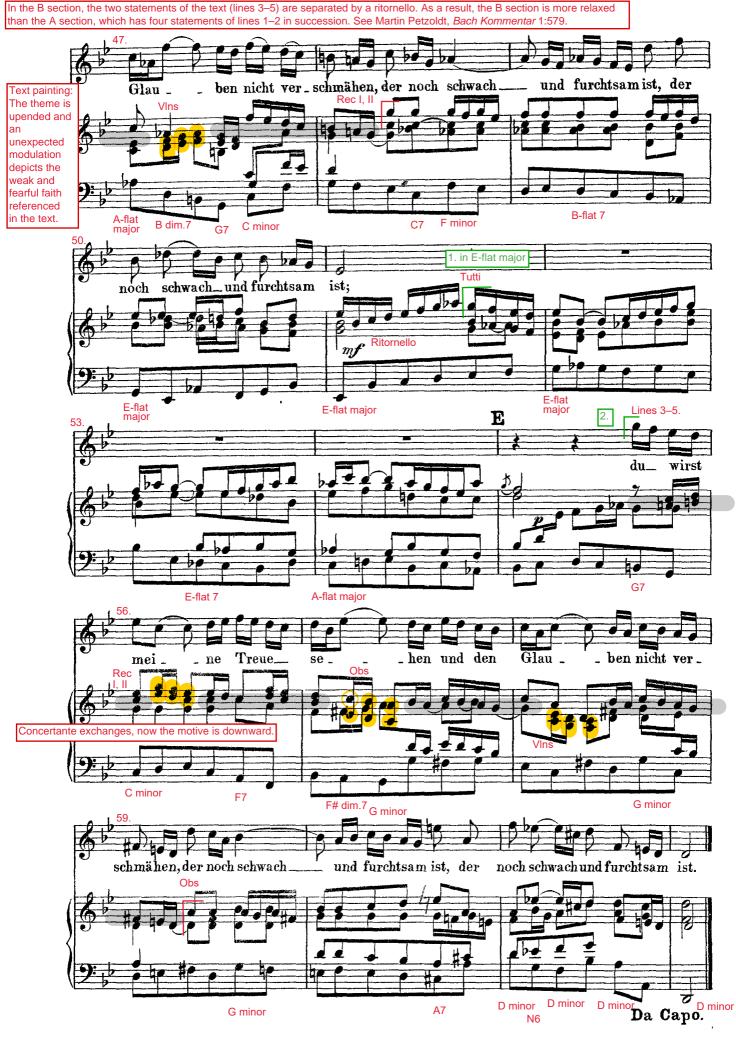




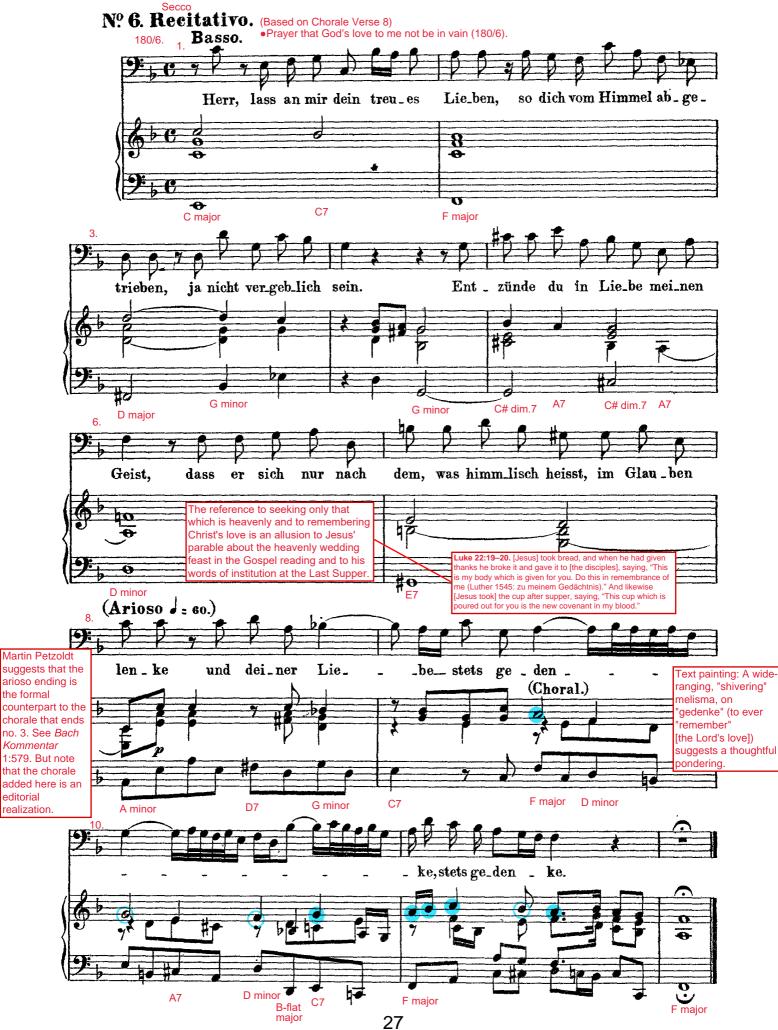


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The last stanza of 9 in the communion chorale by Johann Franck (1618–1677) with 1649 tune by Johann Crüger (1598–1662) serves as a catechismal response. Petzoldt gives the date of Franck's hymn text as 1646/52 and cites specific hymnals of the day for particular text renderings. See *Bach Kommentar* 1: 576, 579.

Nº 7. Choral. (Mel: "Schmücke dich, o liebe Seele.) (Verse 9) • Prayer: May invitation to thy table not be in vain (180/7). 1/6. Soprano. 180/7 +Rec I, II (at 8va), Þ C Ob, VIn I The closing bens, hilf, dass ich doch nicht ver _ ge bens) Je_su, wahres Brotdes Le _ chorale draws o_der mir viel_leicht zum Scha_ den sei zu dei nem Tischge - la den. together the Alto. threads of the +Ob da caccia Lord's supper VIn II and the Le_ bens, hilf, dass ich doch nicht ver _ Je_su, wahres Brot des bens ge heavenly o_der mir viel_leicht zum Scha _ den sei zu dei_nem Tisch ge la den. banquet with Tenore. allusions to various biblical +Vla 1 passages (see Je_su, wahres Brotdes Le_ bens, hilf, dass ich doch nicht ver _ bens) ge note). Ĭa o_dermirviel_leichtzum Scha_ den sei zu dei_nem Tisch ge den. Basso e Je_su, wahres Brot des Le bens, hilf, dass ich doch nicht ver _ ge bens ---_ dei.nem Tisch ge _ la o_der mir viel_leicht zum Scha _ den sei zu den. --major Į F F major See_len-Es Lie _ be sen, Lass mich durch dies sen dei_ne recht er mes Æ 6 The reference sen dei_ne sen, See_len Es Lass mich durch dies \mathbf{recht} mes -1e eı to "measuring $\overline{}$ Christ's love" 17 properly (an allusion to the See_len - Es sen dei he sen, . recht er mes Lass michdurch dies Lie _ be biblical passage cited above not to 1 take communion Lass mich durch dies See len-Es dei_ne Lie_be sen .recht er mes sen, in an "unworthy $\widehat{}$ manner") is stressed with active voice leading, especially in the lower voices. F majo major A7 G7 C major D minor C major 16 auf Er_den, mög' ein Gast Himmel den. dass ich auch, wie jetzt im. wer $\overline{\mathbf{n}}$ den. auch,wie Himmel dass ich jetzt auf Er_den, mög'ein Gast im_ wer 0 den. dass ich auch, wie Er_den, mög'ein Gast im jetzt auf Him_mel wer A σ den. jetzt Er_den, mög'ein Gast im Him _ mel wer dass ich auch, auf wie F. O \$ σ . F major C7 F major A minor じ C major F major 28