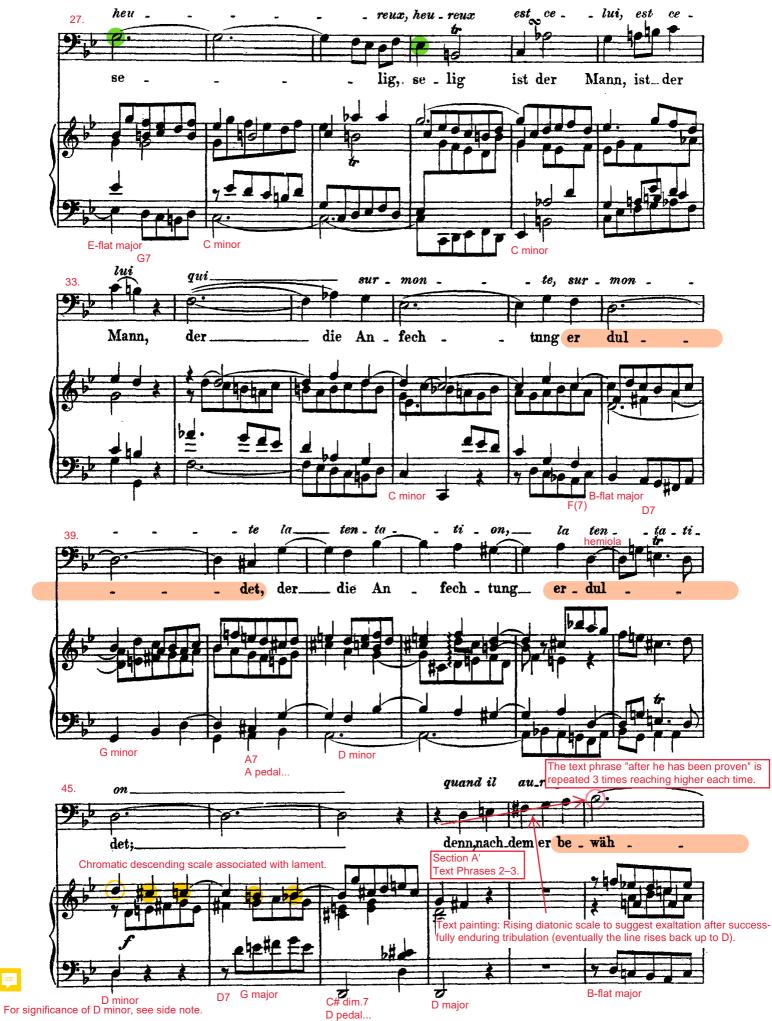
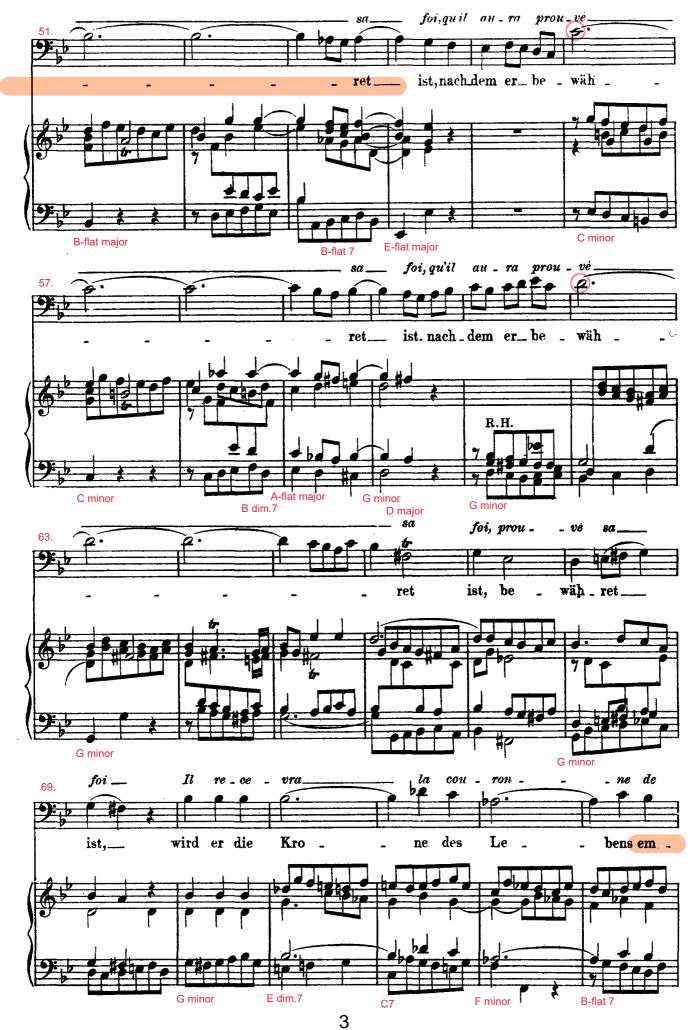


enduring trials) and an ascending line in Section B (for receiving the crown of life). See Bach Kommentar 1:172.



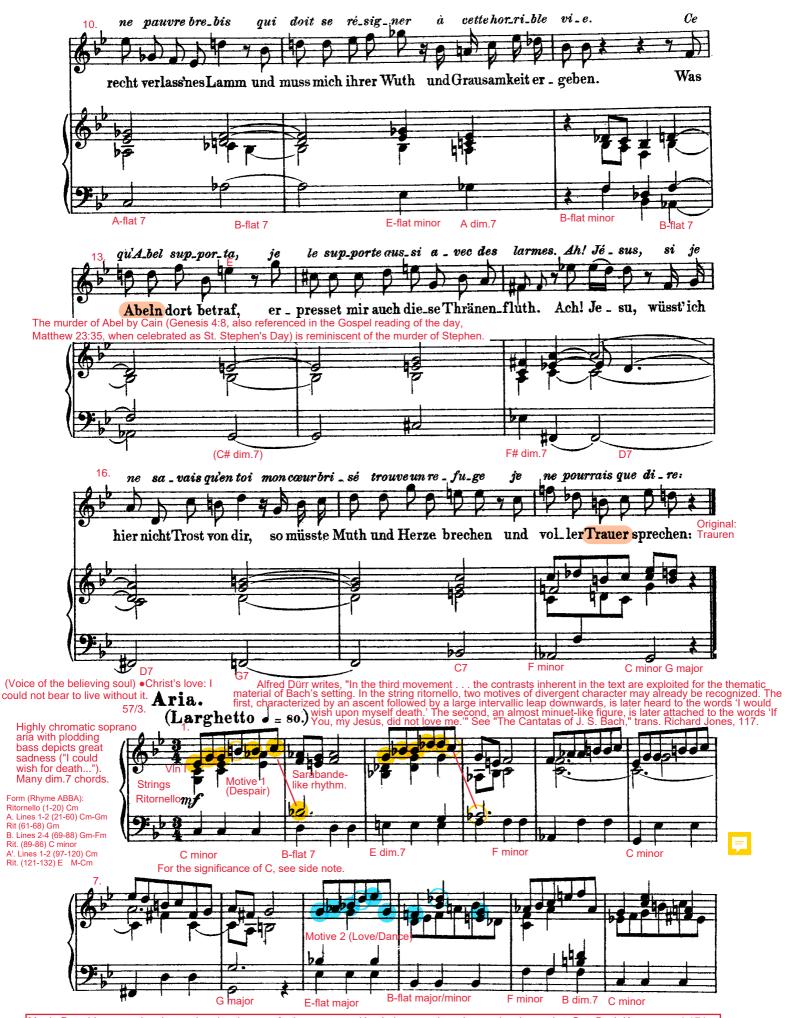


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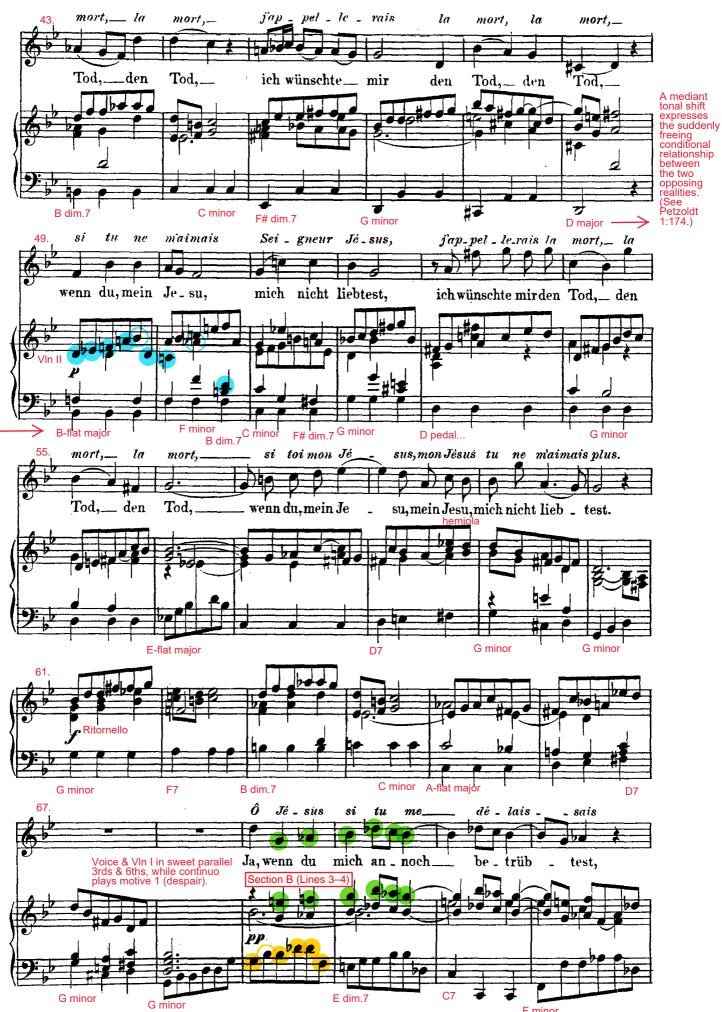


Martin Petzoldt argues that the two headmotives are further contrasted by their respective minor and major modes. See Bach Kommentar 1:174.

Alfred Dürr writes, "It is indicative of the aesthetics of Bach's time that the unreality of the statement—'I would ... if not ...'—is completely disregarded: Death (distance from Jesus) and Life (the love of Jesus) are the opposites from which the composer yields his thematic material. See Dürr/Jones, 117.



1:174.)

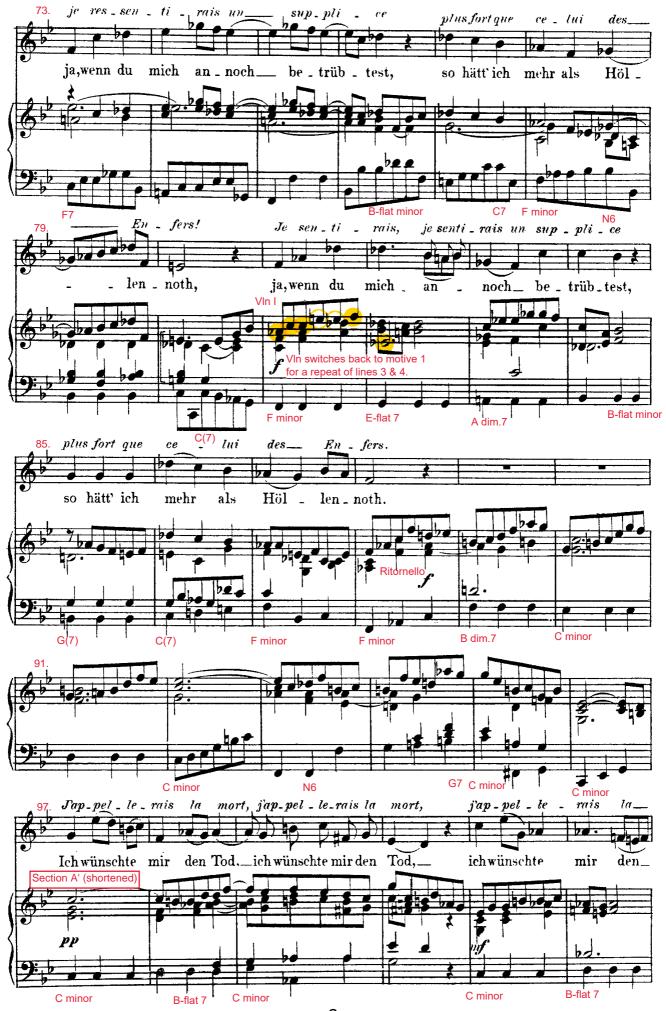


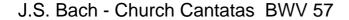
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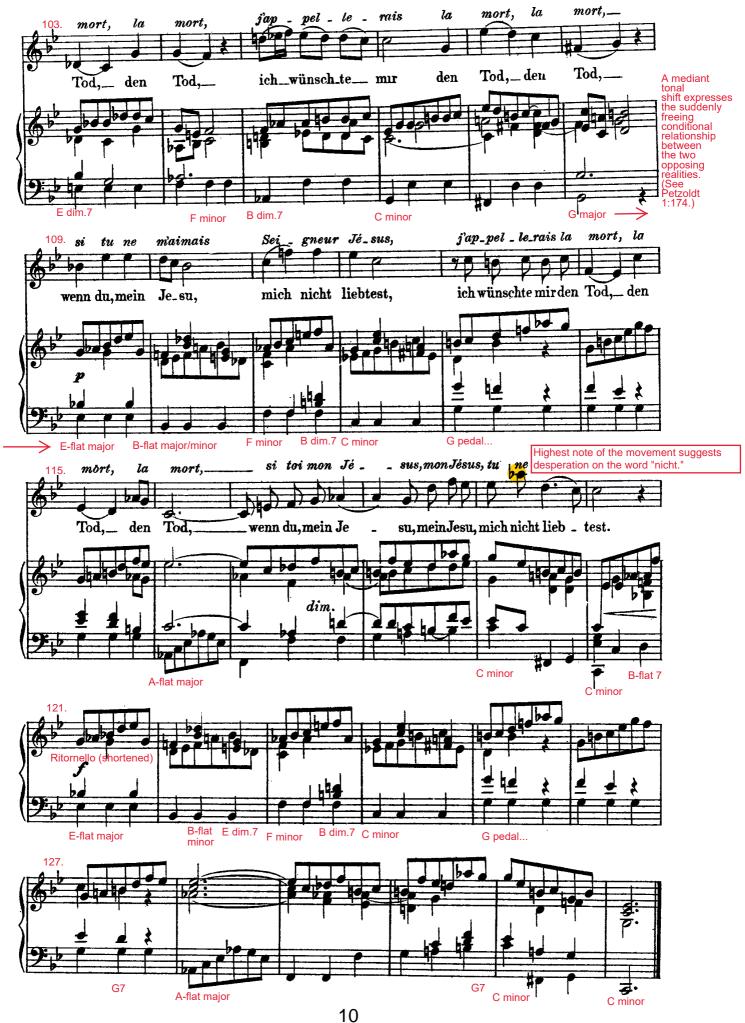
F minor

J.S. Bach - Church Cantatas BWV 57

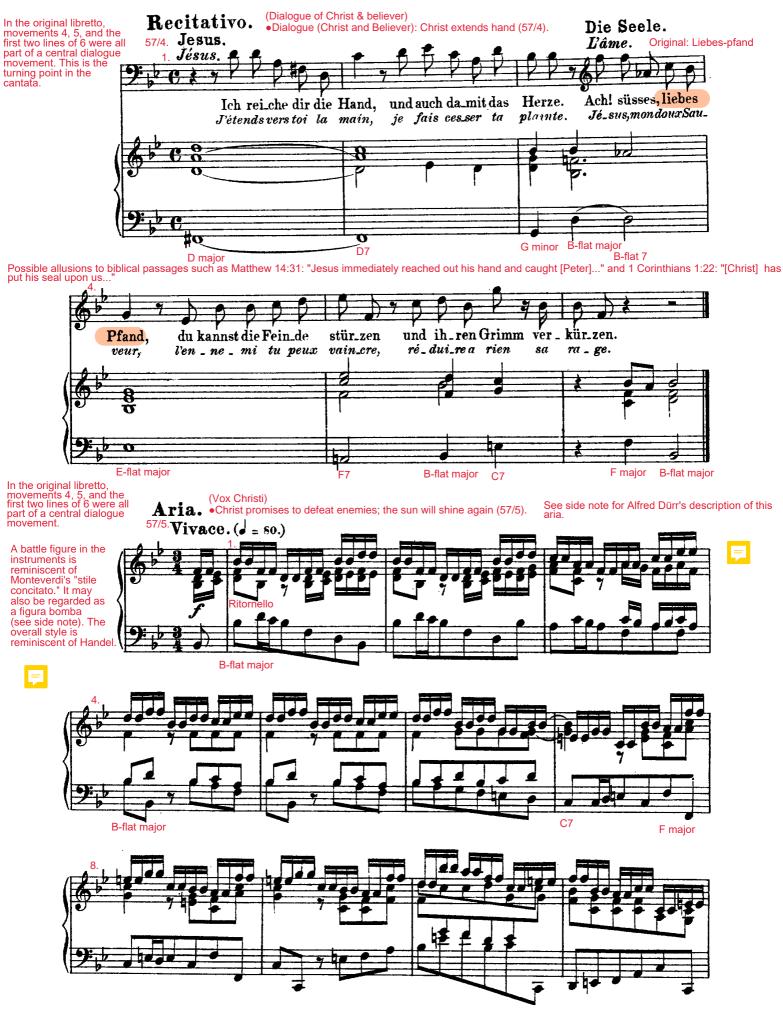








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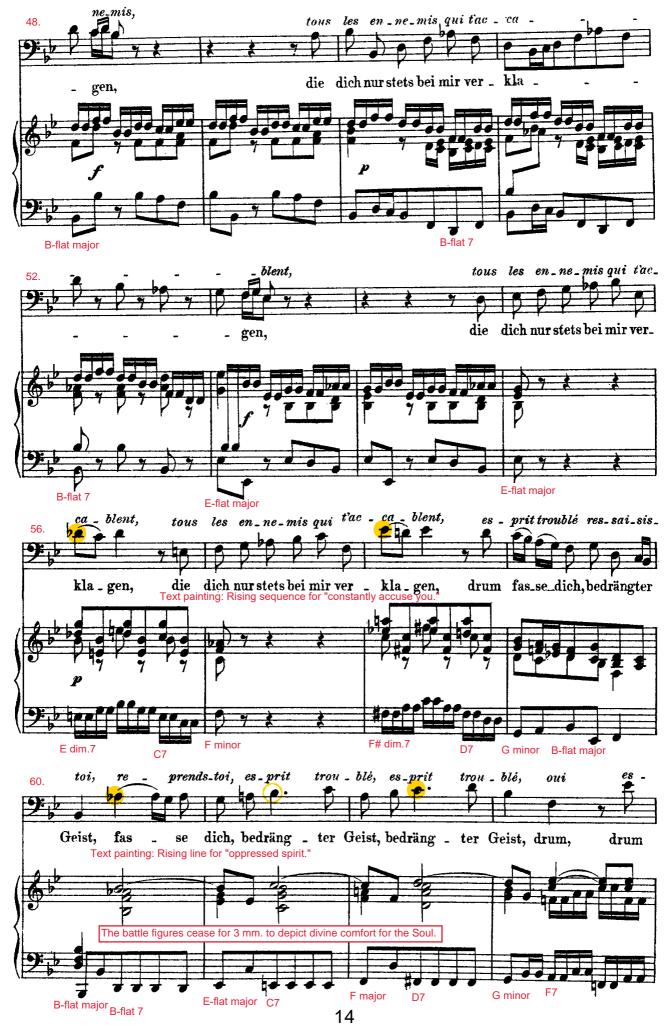


This type of aria is called a "Devisenarie" (a term coined by Hugo Riemann) or "motto aria." After the ritornello, the singer presents the first phrase of the aria as a kind of motto. This is followed by a short instrumental bridge before the aria proper begins. The motto sets the tone (and the literary perspective) for the movement. With the da capo, the A section constitutes 80% of the movement.



Allusion to biblical passages such as Psalm 3:8: "Thou dost smite all my enemies on the cheek...." and Revelation 2:10: "The accuser of our brethren has been thrown down, who accuses them day and night before our God." The text is also reminiscent of the false accusations against Stephen in the day's Epistle reading.











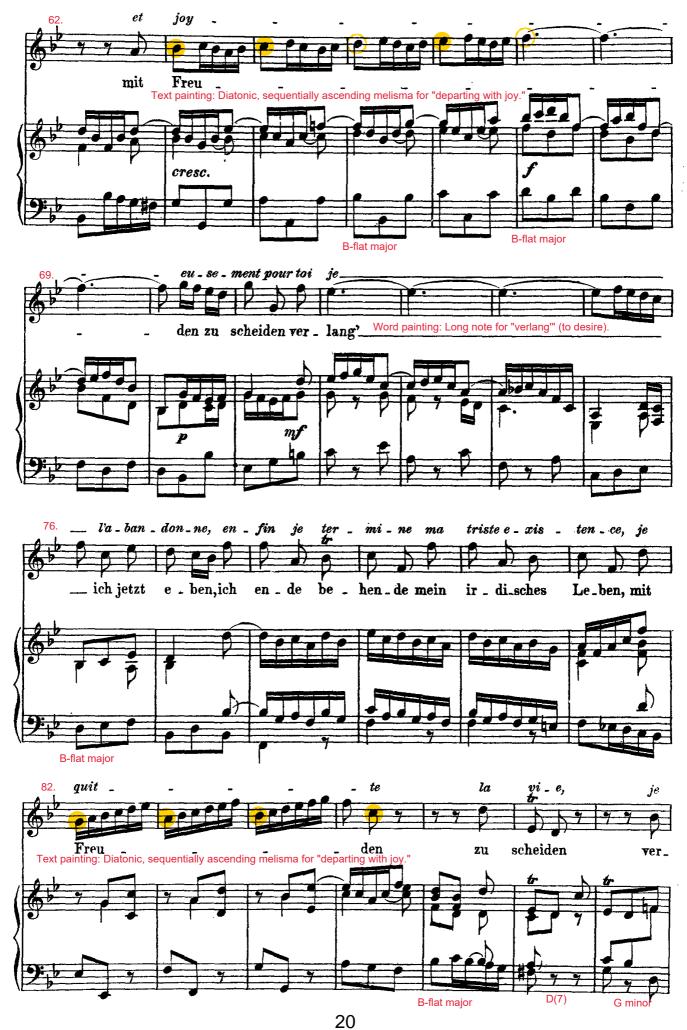
Martin Petzoldt notes that the librettist (Lehms) divided the soprano's recitative into 2 sections of 6 phrases (each one beginning with "Ach!, Jesu") Bach, however, divided the 12 text phrases into 3 groups, each group having 4 lines of text. See Bach Kommentar 1:177. While Lehms's division stresses the believer's lament ("Ach Jesu"), Bach's division puts more emphasis on Stephen as an example for believers.

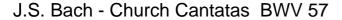




B-flat major

19

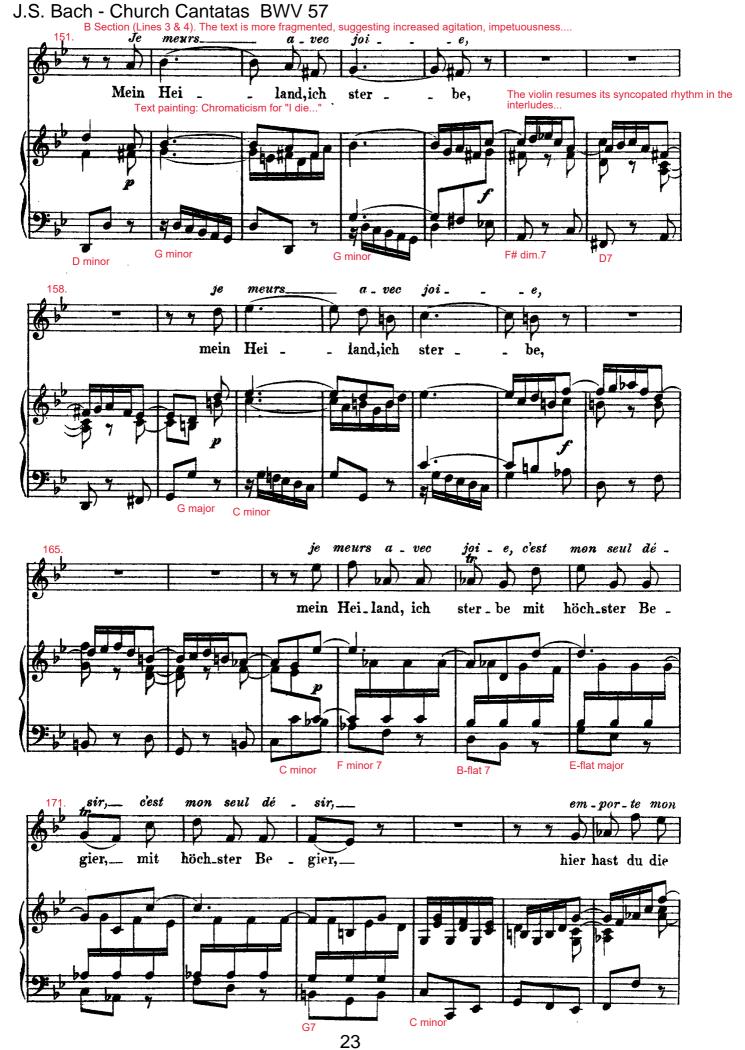












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J.S. Bach - Church Cantatas BWV 57 (Voice of Christ) •Vox Christi: Eternal bliss assured (57/8).



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